PHAPlans

5YearPlanforFiscalYears2001 -2005 AnnualPlanforFiscalYear2001

NOTE: THISPHAPLANSTEMPLATE (HUD50075) ISTOBE COMPLETED IN ACCORDANCE WITHINSTRUCTIONS LOCATED IN APPLICABLE PIHNOTICES

PHAPlan AgencyIdentification

PHAName: MuskegonHousingCommission					
PHANumber: MI066					
PHAFiscalYearBeginning: (10/2001) PublicAccesstoInformation					
Informationregardinganyactivitiesoutlinedinthisplancanbeobtainedby contacting:(selectallthatapply) X MainadministrativeofficeofthePHA DHAdevelopmentmanagementoffices PHAlocaloffices					
DisplayLocationsFor PHAPlansandSupportingDocuments					
ThePHAPlans(includingattachments)areavailableforpublicinspectionat:(selectall thatapply) X					
PHAPlanSupportingDocumentsareavailableforinspectionat:(selectallthatapply) X MainbusinessofficeofthePHA PHAdevelopmentmanagementoffices Other(listbelow)					

5-YEAR PLAN PHAF ISCAL YEARS 2002-2006

[24CFRPart903.5]

A 7		•
A 11		sion
A	V I I 🦠	~ 11111
T TOT	V	

A.IVII	1991011				
		ssionforservingtheneedsoflow a'sjurisdiction.(selectoneofthe	-income,verylowin choicesbelow)	ncome, and extremely low	-income
X	UrbanI	ssionofthePHAisthesameasth Development:Topromoteade unityandasuitablelivingenvir	quateandaffordab	olehousing,economic	
	ThePH	A'smissionis:(statemissionh	uere)		
B.Go				101: .:	
emphasidentify PHASA SUCCI (Quanti	sizedinrece yothergoals ARESTRO ESSINRE ifiablemea	ctiveslistedbelowarederivedfrom Entlegislation.PHAsmayselectanyosand/orobjectives.Whetherselectir DNGLYEN COURAGEDTOII ACHING THEIROBJECTIVI sureswouldincludetargetssuchas:nhouldidentifythesemeasuresinthes	ofthesegoalsandobjec ngtheHUD -sug DENTIFY QUANT ESOVE RTHECO numbersoffamiliesser	ctivesastheir own gestedobjectivesortheirow FIFIABLEMEASUR ES URSEOFTHE 5YEAR evedorPHASscores	n, OF
HUD!	_	cGoal:Increasetheavailabil	lityofdecent,s	afe,andaffordable	
X	PHAG Objecti	oal:Expandthesupplyofassist	tedhousing		
	X	Applyforadditionalrentalvo	uchers:		
	X	Reducepublichousingvacan			
		Leverageprivateorotherpubl opportunities:		dditionalhousing	
		Acquireorbuildunitsordevel	opments		
	X	Other(listbelow)			
		1.)Increasehousingfo 2.)Increasehomeowi		tionthroughSection8 tiesinthecommunity	
X	PHAGe Objecti		assistedhousing		
	X	Improvepublichousingmana	agement:(PHASs	core)	
	X	Improvevouchermanagemen	nt:(SEMAPscore)	
	X	Increasecustomersatisfactio	•)	

	X (Concentrateoneffortstoimprovespecific management functions:
	(list;e.g.,publichousingfinance;voucherunitinspections)
		Renovateormodernizepublichousingunits:
		FocusonHartfordTerrace
		Demolishordisposeofobsoletepublichousing:
		FurnkeyIIIproperties
		Providereplacementpublichousing:
		Providereplacement vouchers:
		Other:(listbelow)
		. Accelerateddispositionof5(h)andTurnkeyIIIhomesstillinthe
		Commission's sinventory
		commission sinventory
X	PHAGoa	al:Increaseassistedhousingchoices
	Objectiv	-
	—	Providevouchermobilitycounseling:
		Conductoutreacheffortstopotentialvoucherlandlords
		ncreasevoucherpaymentstandards
		mplementvoucherhomeownershipprogram:
		11 0
		mplementpublichousingorotherhomeownershipprograms:
		mplementpublichousingsite -basedwaitinglists:
		Convertpublichousingtovouchers:
		Other:(listbelow)
HUDS X	PHAGoa Objectiv If If If X If X If X If	Goal:Improvecommunityqualityoflifeandeconomicvitality al:Provideanimprovedlivingenvironment res: implementmeasurestodeconcentratepovertybybringinghigherincome publichousinghouseholdsintolowerincomedevelopments: implementmeasurestopromoteincomemixinginpublichousingby assuringaccessforlowerincomefamiliesintohigherincome levelopments: implementpublichousingsecurityimprovements: Designatedevelopmentsorbuildingsforparticularresidentgroups elderly,personswithdisabilities) Other:(listbelow)
	Strategic(dividuals	Goal:Promoteself -sufficiencyandassetdevelopmentoffamilies
X	PHAGoa househo	al:Promoteself -sufficiencyandassetdevelopmentofassisted

	Objec	etives:
		Increasethenumberandpercentageofemployedpersonsinassisted families:
	X	Provideorattractsupportiveservicestoimproveassistancerecipients' employability:
		PartnerwithFamilyIndependenceAgency
		Provideorattractsupportiveservicestoincreaseindependenceforthe
		elderlyorfamilieswithdisabilities.
		Other:(listbelow)
HUD	Strateg	icGoal:En sureEqualOpportunityinHousingforallAmericans
X	PHA0 Objec	Goal:Ensureequalopportunityandaffirmativelyfurtherfairhousing etives:
	X	Undertakeaffirmativemeasurestoensureaccesstoassistedhousing regardlessofrace,color,religionnationalorigin,sex,familialstatus,and disability:
	X	Undertakeaffirmativemeasurestoprovideasuitablelivingenvironment forfamilieslivinginassistedhousing,regardlessofrace,color,religion
		nationalorigin,sex,familialstatus,anddisability: Undertakeaffirmativemeasurestoensureaccessiblehousingtopersons withallvarietiesofdisabilitiesregardlessofunitsizerequired: Other:(listbelow)
Othe	rPHAG	GoalsandObjectives:(listbelow)
Goal		ManagetheCommission's existing public housing program in an efficient and effective manner thereby qualifying a sat least a standard performer.
Obje	ctives:	
		1. HUDshallrecognizetheCommissionasastandardperformerby September 30,2002.
		2. RecruitandretainKeyOutsideContr actors
		3. ProvideTrainingforCommissionersandManagementStaff
		4. RecruitSkilledandExperiencedHousingCommissioners
		5. DevelopandImplementPublic/CommunityRelationsPlantoimprove
		the public "perception" of Hartford Terrace by September 30,2002.
		6. Developand/orImplementManagement,Maintenance,Personneland
		FinancialPoliciesandProcedures
		7. ModifytheCapitalPlantoaddressadditionallyneededDeferred
		MaintenanceandBuildingSystemsReplacementsatHartfordTerrace
		8. BalancePublicHousingOperatingBu dget,andImplementInternal FinancialControls
		9. MaintainthefinancialintegrityofeachHUD -fundedprogram.

10. ImplementaPublicHousingManagementInformationSystemto ImproveOverallManagementandFinancialReporting

GoalTwo: ProvideasafeandsecureenvironmentintheMuskegonHousing

Commission's publichousing developments, particularly Hartford

Terrace.

Objectives:

- 1. TheMuskegonHousingCommissionshallreducecrimeinHartford Terracesothatthecrimerateislessthantheirsurrounding neighborhoodbySeptember30,2002.Managementwillrestorethe safetyandsecurityofthepropertythroughtheimplementationofa propertymanagement/securitypresence.
- 2. The Commission shall pursue a memorandum of understanding with the City's police force to be involved in "Community Policing" activities at Hartford Terrace.

GoalThree: Objectives:

Dispose of all Homeownership 5 (h) and Turnkey III Properties

- 1. ExpeditependingapplicationwithHUDtodemolishempty condemnedTurnkeyIIIdwellings.
- 2. Seekdemoliti onfundsfromHUDtodemolishtheTurnkeyIII Properties.

GoalFour: Objectives:

See kan Elderly/Assisted Housing Designation for Hart for dTerrace

- 1. ImproveSecurity,ImplementadditionalDeferredMaintenance,and CommunityandSupportiveServicesthroughthedevelopmentoflocal partnerships.
- 2. DevelopaplantodeprogramtwoormoreHartfordTerracedwelling unitsfordeliveryofcommunityandsupportiveservicesandfor storageofmodernizationcontractitemsandas"constructionshack" formodernizationco ntractor.
- 3. ExploremarketingHartfordTerraceasaSeniorBuildingwith Supportive,andpossibly,AssistedLivingServices.
- 4. IdentifymodelsanddeterminethefeasibilityofmakingHartford TerraceanAssistedLivingfacility.

GoalFive: Objectives:

ImproveSection8HousingVoucherProgram

- 1. Exploretheavailabilityofadditionalvoucherstoaddressthewaiting listneeds.
- 2. Identifyandcreatepartnershipopportunitieswithlandlordstoincrease availabilityofhousingunitstoserve"families"andthosewith "special needs".

GoalSix:
Objectives:

ImproveManagementofScatteredSites

- 1. Implementdeferredmaintenanceatthethree(3)duplexes.
- 2. Selltheremaining"Homeownership"unitsatareasonablepriceto existingresidents,personsonthewaitinglist,and/orontheopen market.Examinethefeasibilityofwritingdownthecostofthehomes; "soft"secondmortgages;and,Section8housingvoucherstomake theseunitsaffordable.
- 3. Immediatelydisposeand/ordemolishboarded –upunits.

GoalSeven: Objectives:

ImplementFa milySelf -Sufficiency,CommunityandSupportiveServices

- 1. ReinstatetheFamilySelf -SufficiencyCoordinator'spositionifHUD stillfundstheposition
- 2. Determinewhathappenstoescrowaccounts, andreinstate.
- 3. ConductResidentNeedsAssessment
- 4. EstablishCommunityPartnershipsandTaskForcetomonitor implementationofacommunityandsupportivesPlan.
- 5. FurtherdevelopaPartnershipwiththeCommunityMentalHealth (CMH),andformcooperativearrangementswithotherrelatedservice providers.

AnnualPHAPlan PHAFiscalYear2002

[24CFRPart903.7]

i. AnnualPlanType:					
SelectwhichtypeofAnnualPlanthePHAwillsubmit.					
☐ Stand	ardPlan				
StreamlinedI	HighPerformingPHA SmallAgency(<250PublicHousingUnits) AdministeringSection8Only				
X Trouk	oledAgencyPlan				
ii. Executive [24CFRPart903.	veSummaryoftheAnnualPHAPlan 79(r)]				
Provideabriefove	erviewoftheinformationintheAnnualPlan,includinghighlightsofma jorinitiativesand iciesthePHAhasincludedintheAnnualPlan.				
The Muskegor compliance with	nHousingCommission(Commission)haspreparedthisAgencyplanin ithSection511oftheQualityHousingandWorkResponsibilityActof ingHUDrequirements,andinlightofits"Troubled"HousingAuthority				
nextfive(5)yea troubledl ist;s authoritywithi	ourrecommendedgoalsfortheMuskegonHousingCommissionforthe ars.First,andforemost,thecommissionneedstogetoffofHUD's tabilizeitsfinancialcondition;and,improvetheperceptionofthehousing inthelocalcommunity.Inthisregard,followingarerecommended"goals "forthenextfiveyears.				
GoalOne: Objectives:	ManagetheCommission's existing public housing program in an efficient and effective manner thereby qualifying a sat least a standard performer.				
objectives.	 HUDshallrecognizetheCommissionasastandardperformerby September30,2002. RecruitandretainKeyOutsideContractors ProvideTrainingforCommissionersandManagementStaff RecruitSkilledandExperiencedHousingCommissioners DevelopandImplementPublic/CommunityRelationsPlantoimprove the"perception" ofHartfordTerracebySeptember30,2002. Developand/orImplementManagement,Maintenance,Operational, PersonnelandFinancialPoliciesandProcedures 				

- 7. ModifytheCapitalPlantoaddressadditionallyneededDeferred MaintenanceandBuildingSystemsReplacementsandrepairat HartfordTerrace
- 8. BalancePublicHousingOper atingBudget,andImplementInternal FinancialControls
- 9. MaintainthefinancialintegrityofeachHUD -fundedprogram.
- 10. ImplementaPublicHousingManagementInformationSystemto improveoverallmanagementandFinancialReporting.

GoalTwo:

ProvideasafeandsecureenvironmentintheMuskegonHousing Commission'spublichousingdevelopments,particularlyHartford Terrace.

Objectives:

- 1. TheMuskegonHousingCommissionshallreducecrimeinHartford Terracesothatthecrimerateislessthantheirsurrounding neighborhoodbySeptember30,2001throughtheimplementationofa 24hourpropertymanagement/securitypresence,managementwill restorethesafetyandsecurityoftheproperty.
- 2. The Commissions hall pursue a memorandum of understanding with the City's police force to be involved in "Community Policing" activities at Hartford Terrace.

GoalThree: Objectives:

Dispose of all Homeownership 5 (h) and Turnkey III Properties

- 1. PursuediscussionwiththeCityManagerregardingasatisfactory agreementbetweentheCityandtheCommissiontodisposeofthe TurnkeyIIIProperties.
- 2. SeekdemolitionfundsfromHUDtodemolishtheTurnkeyIII Properties.

GoalFour: Objectives:

See kan Elderly/Assisted Housing Designation for Hart for dTerrace

- 1. ImproveSecurity,ImplementadditionalDeferredMaintenanceand CommunityandSupportiveServicesthroughthedevelopmentoflocal partnerships.
- 2. DevelopaplantodeprogramtwoormoreHartfordTerracedwelling unitsfordeliveryofcommunityandsupport iveservicesandfor storageofmodernizationcontractitemsandas"constructionshack" formodernizationcontractor.
- 3. ExploremarketingHartfordTerraceasaSeniorBuildingwith Supportive,andpossibly,AssistedLivingServices.
- 4. IdentifymodelsanddeterminethefeasibilityofmakingHartford TerraceanAssistedLivingfacility.

GoalFive: Objectives:

ImproveSection8HousingVoucherProgram

- 1. Exploretheavailabilityofadditionalvoucherstoaddressthewaiting listneeds.
- 2. Identifyandcreat epartnershipopportunitieswithlandlordstoincrease availabilityofhousingunitstoserve"families"andthosewith"special needs".

GoalSix: Objectives:

ImproveManagementofScatteredSites

- 1. Implementdeferredmaintenanceatthethree(3)duplexes.
- 2. Selltheremaining "Homeownership" unitsatareasonable priceto existing residents, persons on the waiting list, and/or on the open market. Examine the feasibility of writing down the cost of the homes; "soft" second mortgages; and, Section 8 housing vouchers to make the seunits affordable.
- 3. Immediatelydisposeand/ordemolishboarded –upunits.

GoalSeven: Objectives:

 $Implement Family Self \ -Sufficiency, Community and Supportive Services$

- 4. ReinstatetheFamilySelf -SufficiencyCoordinator'spositionifHUD stillfundstheposition
- 2. Determine what happens to escrowaccounts, and reinstate.
- 3.ConductResidentNeedsAssessment
- 4. Establish Community Partnerships and Task Forcetomonitor implementation of a community and supportives Plan.
- 5. FurtherdevelopaPartnershipwiththeCommunityMentalHealth (CMH),andformcooperativearrangementswithotherrelatedservice providers.

iii. AnnualPlanTableofContents [24CFRPart903.79(r)]

ProvideatableofcontentsfortheAnnualPlan , including attachments, and a list of supportingdocuments available for public inspection .

TableofContents

TableorContents		Page#
AnnualPlan		1 45011
i. ExecutiveSummary		
ii. TableofContents		
1. HousingNeeds		pg.4
2. FinancialResources		pg.15
3. PoliciesonEligibility,SelectionandAdmissions		pg.16
4. RentDeterminationPolicies		pg.26
5. Operations and Management Policies		pg.30
6. GrievanceProcedures		pg.31
7. CapitalImprovementNeeds		pg.32
8. DemolitionandDisposition		pg.34
9. Designation of Housing		pg.35
10. ConversionsofPublicHousing		pg.36
11. Homeownership		pg.38
12. CommunityServicePrograms		pg.40
13. CrimeandSafety		pg.42
14. Pets(InactiveforJanuary1PHAs)		pg.44
15. CivilRightsCertifications(includedwithPHAPlan	Certifications)pg.4	44
16. Audit	pg.44	
17. AssetManagement pg.4	5	
18. OtherInformation	pg.45	
Attachments		
Indicate which attach ments are provided by selecting all that apply. Provided by selecting all that apply a provided by selecting		ne(A ,
B,etc.)inthespacetotheleftofthenameoftheattachment.Note:Iftheattac		
SEPARATE filesubmission from the PHAP lans file, provide the file name to the right of the title.	einparenthesesinthes	pace
tomenghormenae.		
RequiredAttachments:		
X AdmissionsPolicyforDeconcentration		
X FY2001CapitalFundProgramAnnualStatement		
X Mostrecentboard -approvedoperatingbudget(Rec	uiredAttachment	forPHAs
thataretroubledoratriskofbeingdesignatedtroubled		.011 111 15
X Membershipoft heResidentAdvisoryBoard	(01,21)	
OptionalAttachments:		
PHAManagementOrganizationalChart		

X FY2001CapitalFundProgram5YearActionPlan(MI066A01)
☐ PublicHousingDrugEliminationProgram(PHDEP)Plan
Comments of Resident Advisory Board or Boards (must be attached if not be attached in the comment of the comm
includedinPHAPlantext)(MI066A01)
Other(Listbelow,providingeachattachmentname)

Supporting Documents Available for Review

Indicatewhichdocumentsareavailableforpublicrev iewbyplacingamarkinthe"Applicable&On Display"columnintheappropriaterows. Alllisteddocumentsmustbeondisplayifapplicabletothe programactivitiesconductedbythePHA.

ListofSupportingDocumentsAvailableforReview				
Applicable & OnDisplay	SupportingDocument	ApplicablePlan Component		
o and any and	PHAPlanCertificationsofCompliancewiththePHAPlans andRelatedRegulations	5YearandAnnualPlans		
X	State/LocalGovernmentCertificationofConsistencywith theConsolidatedPlan	5YearandAnnualPlans		
X	FairHousingDocumentation: RecordsreflectingthatthePHAhasexamineditsprograms orproposedprograms,identifiedanyimpedimentstofair housingchoiceinthoseprograms,addressedoris addressingthoseimpedimentsinareasonablefashioninview oftheresourcesavailable,andworkedorisworkingwith localjurisdictionstoimplementanyofthejurisdictions' initiativestoaffirmativelyfurtherfairhousingthatrequire thePHA'sinvolvement.	5YearandAnnua 1Plans		
X	ConsolidatedPlanforthejurisdiction/sinwhichthePHAis located(whichincludestheAnalysisofImpedimentstoFair HousingChoice(AI)))andanyadditionalbackupdatato supportstatementofhousingneedsinthejurisdiction	AnnualPlan: HousingNeeds		
X	Mostrecentboard -approvedoperatingbudgetforthepublic housingprogram	AnnualPlan: FinancialResources;		
X	PublicHousingAdmissionsand(Continued)Occupancy Policy(A&O),whichincludestheTenantSelectionand AssignmentPlan[TSAP]	AnnualPlan:Eligibility, Selection,andAdmissions Policies		
X	Section8AdministrativePlan	AnnualPlan:Eligibility, Selection,andAdmissions Policies		
X	PublicHousingDeconcentrationandIncomeMixing Documentation: 1. PHAboardcertificationsofcompliancewith deconcentrationrequirements(section16(a)oftheUS HousingActof1937,asimplementedinthe2/18/ 99 QualityHousingandWorkResponsibilityActInitial Guidance;Notice andanyfurtherHUDguidance) and 2. Documentationoftherequireddeconcentrationand incomemixinganalysis	AnnualPlan:Eligibility, Selection,andAdmissions Policies		

	ListofSupportingDocumentsAvailableforReview				
Applicable &	SupportingDocument	ApplicablePlan Component			
OnDisplay		4 IDI D			
X	Publichousingrentdeterminationpolicies, including the	AnnualPlan:Rent Determination			
	methodologyforsettingpublichousingflatrents	Determination			
	X checkhereifincludedinthepublichousing A&OPolicy				
X	Scheduleofflatrentsofferedateachpublichousing	AnnualPlan:Rent			
	development	Determination			
	X checkhereifincludedinthepublichousing A&OPolicy				
X	Section8rentdetermination(paymentstandard)policies	AnnualPlan:Rent			
	X checkhereifincludedinSection8	Determination			
	AdministrativePlan				
X	Publichousingmanagementandmaintenancepolicy	AnnualPlan:Operations			
	documents, including policies for the prevention or	andMaintenance			
	eradicationofpestinfestation(includingcockroach				
	infestation)				
X	Publichousinggrievanceprocedures	AnnualPlan:Grievan ce			
	checkhereifincludedinthepublichousing A&OPolicy	Procedures			
X	Section8informalreviewandhearingprocedures	AnnualPlan:Grievance			
	XcheckhereifincludedinSection8	Procedures			
	AdministrativePlan				
X	TheHUD -approvedCapitalFund/ComprehensiveGrant	AnnualPlan:CapitalNeeds			
	ProgramAnnualStatement(HUD52837)fortheactivegrant				
**	year (XAPP 1 P P (XAPP 2002))	171 G 1 171 1			
X	MostrecentCIAPBudget/ProgressReport(HUD52825)for	AnnualPlan:CapitalNeeds			
X	anyactiveCIAPgrant Mostrecent,approved5YearActionPlanfortheCapital	AnnualPlan:CapitalNeeds			
Λ	Fund/ComprehensiveGrantProgram,ifnotincludedasan	Aimuair ian. Capitairveeus			
	attachment(providedatPHAoption)				
	ApprovedHOPEVIapplicationsor,ifmorerecent,	AnnualPlan:CapitalNeeds			
	approvedorsubmittedHOPEVIRevitalizationPlansorany				
	otherapprovedproposalfordevelopmentofpublichousing				
X	Approvedorsubmittedapplicationsfordemolitionand/or	AnnualPlan:Demolition			
	dispositionofpublichousing	andDisposition			
	Approvedorsubmittedapplicationsfordesignationofpub lic	AnnualPlan:Designationof			
	housing(DesignatedHousingPlans)	PublicHousing			
	Approvedorsubmittedassessmentsofreasonable revitalizationofpublichousingandapprovedorsubmitted	AnnualPlan:Conversionof PublicHousing			
	conversionplanspreparedpursuanttosection202ofthe	PublicHousing			
	1996HUDAppropriationsAct				
X	Approvedorsubmittedpublichousinghomeownership	AnnualPlan:			
	programs/plans	Homeownership			
X	PoliciesgoverninganySection8Homeownershipprogram	AnnualPlan:			
	X checkhereif included in the Section 8	Homeownership			
	AdministrativePlan				
X	AnycooperativeagreementbetweenthePHAandtheTANF	AnnualPlan:Community			
	agency	Service&Self -Sufficiency			
X	FSSActionPlan/sforpublichousingand/orSection8	AnnualPlan:Community			

ListofSupportingDocumentsAvailableforReview				
Applicable & OnDisplay	SupportingDocument	ApplicablePlan Component		
		Service&Self -Sufficiency		
	Mostrecentself -sufficiency(ED/SS,TOPorROSSorother residentservicesgrant)grantprogramreports	AnnualPlan:Community Service&Self -Sufficiency		
	ThemostrecentPublicHousingDrugEli minationProgram (PHEDEP)semi -annualperformancereportforanyopen grantandmostrecentlysubmittedPHDEPapplication (PHDEPPlan)	AnnualPlan:Safetyand CrimePrevention		
X	ThemostrecentfiscalyearauditofthePHAconducted undersection5(h)(2)oftheU.S.HousingActof1937(42U. S.C.1437c(h)),theresultsofthatauditandthePHA's responsetoanyfindings	AnnualPlan:AnnualAudit		
X	TroubledPHAs:MOA/RecoveryPlan	TroubledPHAs		
	Othersupportingdocuments(optional) (listindividually;useasmanylinesasnecessary)	(specifyasneeded)		

1.StatementofHousingNeeds

[24CFRPart903.79(a)]

A. Housing Needs of Families in the Juris diction/s Served by the PHA

Base dupon the information contained in the Consolidated Plan/s applicable to the juris diction, and/or other data available to the PHA, provide a statement of the housing needs in the juris diction by completing the following table. In the "Overall" Needs column, provide the estimated number of renter families that have housing needs. For the remaining characteristics, rate the impact of that factor on the housing needs for each family type, from 1 to 5, with 1 being "no impact" and 5 being "severe impact." Use N/A to indicate that no information is available upon which the PHA can make this assessment.

HousingNeedsofFamiliesintheJurisdiction							
		byl	FamilyTy]	pe			
FamilyType	Overall	Afford- ability	Supply	Quality	Access- ibility	Size	Loca- tion
Income<=30% of AMI		4	4	4	2	2	2
Income>30% but <=50% of AMI		3	3	3	2	2	2
Income>50% but <80% of AMI		2	2	2	2	2	2
Elderly		3	3	2	1	1	1
Familieswith Disabilities		4	4	4	4	4	4
Race/Black		1	1	1	1	1	1
Race/White		1	1	1	1	1	1
Race/Hispanic		1	1	1	1	1	1

HousingNeedsofFamiliesintheJurisdiction							
		byI	FamilyTy	pe			
FamilyType	Overall	Afford- ability	Supply	Quality	Access- ibility	Size	Loca- tion
Race/Asian		1	1	1	1	1	1

WhatsourcesofinformationdidthePHAusetoconductthisanalysis?(Checkallthat apply;allmaterialsmustbemadeavailableforpublicinspection.)

X	ConsolidatedPlanc	oftheJurisdiction/s	
	Indicateyea	r: 2000	
	U.S.Censusdata:th	eCom prehensiveHousingAffordabilit	yStrategy
	("CHAS")dataset		
	AmericanHousing	Surveydata	
	Indicateyea	ır:	
X	Otherhousingmark	etstudy:NeighborhoodInvestmentCoope	eration
	Indicateyea	r: 2000	
X	Othersources:(lista	indindicateyearofinformation)	
	0	Interviews –2000	
	0	CityofMuskegonSurveyofVacancies	-2000

HousingNeedsAssessment

Thefollowinghousingneedsassessmentisbasedonacombinationofinterviews conductedin2000, areviewofTheCo nsolidatedPlan2000 -2004fortheCityof Muskegon(April,2000); analysisoftheMuskegonHousingCommissionwaitinglist forSection8asofSeptember,2000; asurveyofvacanciesataffordableapartment complexesconductedbytheCityofMuskegonDepartmentofNeighborhoodand CommunityServices(September,2000); andreviewofahousingmarketstudy conductedin2000byahousingconsultantforNeighborhoodInvestmentCorporation (NIC), aMuskegonnon -profithousingdeveloper. BecausetheConsolidated Plan reliesheavilyonCensusdatathatistenyearsold, theNICstudyofMuskegon's housingmarket, whichuseddemographicforecastsbyanationalforecastingfirm, was consideredinassessingtrendsinthemarketplace.

Population

TheserviceareafortheMuskegonHousingCommissionistheCityofMuskegon. TheConsolidatedPlanestimatesthe1998citypopulationat39,017,downslightly from1990.TheNIChousingmarketstudyestimatestheCity's2000populationat 41,631,withgrowthprojectedto increasethecity'spopulationby3% overthenext decade.TheCityofMuskegonaccountsforapproximately25% ofMuskegon County'spopulation.

Employment

Followingaperiodofdouble -digitunemploymentintheCityduringtheearly 1990's,StateofMichiganemploymentdataindicatesthat2000unemploymentwas downsignificantlytoapproximately6%. However,theminorityunemploymentrateis estimatedat15%. Whileincreasingnumbersofcityresidentsareemployedoutsideof thecity,Muskegonconti nuestohaveasignificantnumberofjobsinthe manufacturing,retailandservices(healthcareandeducation)sectors.

HouseholdIncome

Anestimated 39% of Cityof Muskegonhouseholds had a household income under \$15,000 in 2000, in comparison to the 41% reported in the 1990 Census. Based on 1999 HUD in come limits for 1 -4 personhouseholds, this would constitute extremely low income. An additional 20% of Cityhouseholds had incomes between \$15,000 - 24,999, (compared to 22% in 1990) placing the mint he very-low incomerange. Given cost of living increases and the City's overall low unemployment, the fact that these percentages have declined so slightly overthed ecade indicates an entrenched concentration of poverty in the City.

Table1 CityofMuskegonHouseholdIncome

	1990	2000	2005
Lessthan\$14,999	6,023	5,663	5,574
\$15,000- \$24,999	3,195	2,925	2,857
\$25,000- \$34,999	2,355	2,313	2,303
\$35,000- \$49,999	1,983	1,890	1,867
\$50,000- \$74,999	929	1,263	1,346
\$75,000 -\$99,999	131	203	221
\$100,000+	69	81	85
TotalHouseholds	14,685	14,33814,253	

Source: 1990Census of Population; Claritas, Inc., Gove Associates.

HousingOccupancy

The City's proportion of owner -occupied housing was 55% in 1990. The number of owner-occupied units increased by an estimated 890 units over the decade. The estimated 2000 homeownership rates remains about 55%.

Forty -fivepercentofMuskegon'shouseholdsare renters. Current grossmedian rent is estimated at \$450 permonth. Over the past decade, an estimated 742 rental units were added to Muskegon's rental inventory.

HousingNeeds -ExtremelyandVeryLowIncomeHouseholds

According to the City's Consolidated Plan, based on 1990 census data, 579 (9.9%) of the City's occupied households were overcrowded. These households tend to be located in neighborhoods with high concentrations of large -family households.

Justover17%(2,581)oftheCity'shouse holdsaresingle -parenthouseholds, with 90% having femaleheads of household. Seventy -four percent of female -headed households have incomes below the poverty level.

Thirtypercent(5,448)ofthecity'shouseholdsareheadedbypersonsage62and olderin1990.Manyelderlyresidentsarehomeownerswholacktheresourcesto relocatefrominnercityneighborhoods. Thesehouseholdshaveadireneedforhome maintenancegrantsandprogramstoassistwithhomerepair. Therearelargenumbers ofbothlow -incomeelderlyandsingle -parenthouseholdsconcentratedintheCity's EnterpriseCommunityarea.

According to the City's Comprehensive Plan, 3,419 or 51.4% of the city's renter households had incomes a torbelow 50% of the area median income in 1990. An analysis of the housing stock indicated that only 3,122 rental housing units are affordable to very -low-income families, producing an affordability gap in 1990 of almost 300 units. Over the past decade, non -profit organizations have produced several rental developments for seniors and families using the low income housing tax credit program, HOME and/or the Section 202 program. It should be noted that in the Muskegon market, tax credit rents are very close to market rents. As a result, very low-income households who do not have a ccess to Section 8 certificates would not necessarily find this housing affordable.

The Muskegon Housing Commission's rental stock consists of a building with 160 one-bedroom units at Hartford Terrace and six family apart mentunits located in duplex units.

Section8certificateshavebeentheprimarymeansusedbytheHousingCommission toaddressMuskegon'shousingaffordabilitygapforextremely -lowandvery -low-incomehouseholds.HousingCommissionwaitingliststatisticsindicatethatbetween January,1999andSeptember,2000,621householdsappliedtotheHousing CommissionforSection8rentalassistance,279householdsreceivedassistanceduring thisperiodand73wereplacedontheSection8waitinglist.The remaining householdswhoappliedforassistancearenolongeronthewaitinglistforreasonsthat includeoverincome,incompleteapplication,failuretoattendorientation,or backgroundproblems.

Nearly65%(119)ofhouseholdsonthewaitinglistaresingleparentswithminor children. Families with a disable dhead of household comprise 10%(18) and single disable dperson households comprise 18%(34). Seventy -six percent (140) of the household son the waiting listare extremely -low-income and there main derarevery -low-income. Approximately eighty percent of the current waiting list is comprised of households with 3 or fewer persons. Ten percent of the household son the waiting list have 4 or more members and another 10% have 5 or more members. Families in the last two categories have the most difficulty locating appropriate units.

TheCity'sconsolidatedplansurveyindicatednumerousexistingpropertieswith rentsinthe\$300tolow\$400rangefor1 -2bedroomunitsand\$400 -500rangefor3 bedroomunits.Whenfirstsurveyedinearly2000fortheConsolidatedPlanandina September,2000update,mostoftheseapartmentcomplexeshadatleastafew vacancies,butnonehadasignificantnumber.Anumberof"momandpop"landlords alsoprovidescatteredsitehousinginsinglefamilyunitsandsmallapartmentbuildings availabletoSection8/voucherholders.

Section8certificatesarealsoavailableinMuskegonthroughtheMichiganState HousingDevelopmentAgency(MSHDA).MSHDAcurrentlyal locates153 certificatesinMuskegon.Forty -threecertificatesareissuedtoelderlyordisabled households,whiletheremainderareissuedtofamilyheadsofhousehold.

In1990,1,763or22% of the City's total owner -occupiedhouseholdshadincomesat orbelow50% of areamedian income. Of these, 22,8% were small families, 6.1% were large families and 55% were elderly families with one or two members. (The recentNIChousingmarketstudyfocusedonhomeownershipdemand,howeveritused aprimarymar ketareathatwassignificantlylargerthantheCityandwouldnotbe directlycomparable. From a trendstandpoint, it is worthnoting that the NIC primary marketarea -whichincludestheCityofMuskegon,MuskegonHeights,Roosevelt -hasanestimated56% of owner Park, and portions of Muskegon Township -occupied householdswithincomesbelow50% of areamedian. When combined with data indicatingthatthefastestgrowingagesegmentistheover -62category,thissuggestsa needforprogramsthataddress aging-in-placeaswellashousingoptionsforlow incomeseniorswhobecomeunabletoresideintheirhomes).

The City's Comprehensive Plannoted that 76% of the owner -occupied housing units built before 1940 were occupied by very -low-income families in 1990. These households generally lack their come to maintain older units, and as a result, the City's older housing continues to suffer from deferred maintenance and deterioration.

The Housing Commission has 14 single family units occupied under a lease-to-own program and 13 single - family units intended for homeownership which are currently vacant. Eight of the vacant units which were intended for rehabbave been boarded for an umber of years.

OtherLowIncome(from51 -80%ofmedianincome)

The City's Comprehensive Planindicated that in 19901, 183 (18.4%) of the City's renter households had incomes between 51% and 80% of a reamed ian income. Unlike families within comes below 50% of median, the families in this income category who are cost-burdened are in eligible for public housing or rental assistance.

Low -incomerentersoccupy50% of the older rental units (built before 1940) in the City. Combined, very -lowandlow -incomerentersoccupy93% of the rental units built before 1940 in Muskegon. This tends to limit rents that can be charged for this units and also limits resources available formaintenance and upkeep of rental units.

TheComprehensivePlanindicatesthatin19901,364(17%)oftheCity'sowner occupiedhouseholdshadinco mesbetween51 -80% ofareamedian. This is somewhat lowerthan the proportion of very low-income homeowners, due to the large number of very low-income elderly homeowners on fixed incomes. Minority homeowners in this income category experience a disproportionate incidence of housing problems. Overall, 19% of low-income homeowners reported experiencing housing problems compared with nearly 35% of minority households in this category.

ModerateIncome(81 -95% of areamedian income)

The Comprehensive Planindicated that in 19901, 386 households (9%) were in the moderate-income category. Given relatively affordable housing costs for existing housing in the City (\$40,000 -65,000 range) and surrounding areas, this income category does not appear to face significant affordability barriers.

HomelessIndividualsandFamilies

The 1999 Continuum of Careplan for the Muskegonarea estimates that there are 1,000 homeless individuals and an estimated 24,000 more on the edge of homelessness based on the extre mepover tyrate for the area. Given Muskegon's gross median rent of \$450, agreater percentage of poverty level family in comes are spent on rent and utilities. Risk of homelessness is exacer bated by the area's low level of homeownership, a high rate of substance abuse, do mestic violence, teen difficulties in transitioning to independent living, at een pregnancy rate that is 50% higher than the Sate, a large number of minimum or near - minimum wage positions, high dropout rates from school and mentalillness.

The area has limited resources to effectively intervene in prevention of homeless ness and those resources are available have not been well coordinated. Needs indicated in the comprehensive planare for additional Section 8 vouchers, home repair programs, homeowners hiptax break programs and transitional housing opportunities.

The Continuum of Care Gaps Analysis for 1999 indicates the following housing needs:

	Estimated NeedInventory	Current	UnmetNeed (Gap)
TransitionalHousing Individuals Families	500 400150250	50	450
PermanentHousing Individuals800 Families	1600	100 700900	700

SpecialNeedsPopulation

Therearenearly800housingunitsforseniorsinMuskegon.Mosthadafew vacancieswhensurveyedinSeptember,2000,consistentwithnormal(5%)vacancy rates.Virtuallyalloftheseunitsareintendedforseniorswhoareabletolive independently.Unitswithassistedlivingservicesandunitsdesignedtomeetthe needsofthefrailelderlyaregenerallyavailable

B. HousingNeedsofFamiliesonthePublicHousingandSection8 Tenant-BasedAssistanceWaitingLists

StatethehousingneedsofthefamiliesonthePHA'swaitinglist/s .Completeonetableforeachtype ofPHA -widewaitinglistadministeredbythePHA. PHAsmayprovideseparatetablesforsite -basedorsub -jurisdictionalpublichousingwaitinglistsattheiroption.

Н	ousingNeedsofFamilio	esontheWaitingList	
XSection8tenant PublicHousing CombinedSection8 PublicHousingSite	andPublicHousing	-12-01–curren sdictionalwaitinglist(op jurisdiction: % oftotalfamilies	
Waitinglisttotal Extremelylow income<=30% AMI	66 56	84.8%	
Verylowincome			

Housing Needs of Families on the Waiting List				
(>30%but<=50%				
AMI)	10	15.2%		
Lowincome				
(>50%but<80%				
AMI)	0	0		
Familieswith				
children	49	74.2%		
Elderlyfamilies	3	4.5%		
Familieswith				
Disabilities	16	24.2%		
Race/ethnicity	White12	18.2%		
Race/ethnicity	Black50	75.8%		
Race/ethnicity	Indian0	0		
Race/ethnicity	Asian0	0		
Other0	6.	.0%		
Characteristicsby				
BedroomSize				
(PublicHousing				
Only)				
1BR		N/A		
2BR		N/A		
3BR				
4BR				
5BR				
5+BR				
Isthewaitinglistclose	d(selectone)?	NoXYes		
Ifyes:				
_		onths)?24months,since		
		listinthe PHAP lanyear		
	* — *	goriesoffamiliesontoth	newaitinglist,evenif	
generallyclos	sed? NoXYes			

C. Strategy for Addressing Needs

 $\label{lem:provideabriefdescription} Provideabriefdescription of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the provideabrief the provideabrief in the provideabrief the provide$

(1)Strategies

Need:Shortageofaffordablehousingforalleligiblepopulations

Strategy 1. Maximize the number of affordable units available to the PHA within its current resources by:

Selectal	lthatapply
X	Employeffectivem aintenanceandmanagementpoliciestominimizethe numberofpublichousingunitsoff -line
X	Reduceturnovertimeforvacatedpublichousingunits
X	Reducetimetorenovatepublichousingunits
	Seekreplacementofpublichousingunitslosttotheinventorythroughmixed
	financedevelopment
	Seekreplacementofpublichousingunitslosttotheinventorythroughsection
	8replacementhousing resources
	Maintainorincreasesection8lease -upratesbyestab lishingpaymentstandards
	thatwillenablefamiliestorentthroughoutthejurisdiction
	Undertakemeasurestoensureaccesstoaffordablehousingamongfamilies
	assistedbythePHA,regardlessofunitsizerequired
	Maintainorincreasesection8lease -upratesbymarketingtheprogramto
	owners, particularly those outside of a reasofminority and poverty
	concentration
	Maintainorincreasesection8lease -upratesbyeffectivelyscreeningSection8
	applicantstoincreaseowneracceptanceofprogram
X	ParticipateintheConsolidatedPlandevelopmentprocesstoensure
71	coordinationwithbroadercommunitystrategies
	Other(listbelow)
	other(historiow)
Strate	gy2:Increasethenumberofaffordablehousingunitsby:
	Ithatapply
	······································
X	Applyforadditionalsection8unitsshouldtheybecomeavailable
	Leverageaffordablehousingresourcesinthecommunitythroughthecreation
	ofmixed -financehousing
	Pursuehousingr esourcesotherthanpublichousingorSection8tenant -based
	assistance.
	Other:(listbelow)
	Calci. (Historiew)
Need ·	SpecificFamilyTypes:Familiesatorbelow30%ofmedian
11000.	specific anning Types.1 anninesacor belows 0 7001median
Strato	gy1:Targetavailableassistancetofamiliesatorbelow30%ofAMI
	Ithatapply
Beleetan	initial pp 1 y
	ExceedHUDfederaltargetingrequirementsforfamiliesatorbelow30% of
	AMInpublichousing
	ExceedHUDfederaltargetingrequirementsforfamiliesatorbelow30% of
	AMIintenant -basedsec tion8assistance
	A MATHITEMENT - DUSCUSCE HOHOUSSISTANCE

X	Employadmissionspreferencesaimedatfamilieswitheconomichardships Adoptrentpoliciestosupportandencouragework Other:(listbelow)
Need	:SpecificFamilyTypes:Familiesatorbelow50%ofmedian
	egy1:Targetavailableassistanceto familiesatorbelow50%ofAMI allthatapply
X	Employadmissionspreferencesaimedatfamilieswhoareworking Adoptrentpoliciestosupportandencouragework Other:(listbelow)
Need	:SpecificFamilyTypes:TheElderly
	egy1: Targetavailableassistancetotheelderly:
Sciecta	шинарргу
X	Seekdesignationofpublichousingfortheelderly Applyforspecial -purposevoucherstargetedtotheelderly,shouldtheybecome available
	Other:(listbelow)
Need	:SpecificFamilyTypes:FamilieswithDisabilities
	egy1: TargetavailableassistancetoFamilieswithDisabilities:
	Seekdesignationofpublichousingforfamilieswithdisabilities
X	Carryoutthemodificationsneededinpublichousingbasedonthesection 504 Needs Assessment for Public Housing
X	Applyforspecial -purposevoucherstargetedtofamilieswithdisabilities, shouldtheybecomeavailable
X	Affirmativelymarkettolocalnon -profitagenciesthatassistfamilieswith
	disabilities Other:(listbelow)
Need:	:SpecificFamilyTypes:Racesorethnicitieswithdisproportionatehousing
Strat	egy1:IncreaseawarenessofPHAresourcesamongfamiliesofracesand ethnicitieswithdisproportionateneeds:
Selecti	fapplicable

X	Affirmativelymarkettoraces/ethnicitiesshowntohavedisproportionate
	housingneeds
	Other:(listbelow)
Strate	gy2:Conductactivitiestoaffirmativelyfurtherfairhousing
Selectal	lthatapply
X	Counselsection8tenantsastolocationofunitsoutsideofareasofpovertyor minorityconcentrationandassistthemtolocatethoseunits
X	Marketthesection8programtoownersoutsideofareasofpoverty/minority concentrations
	Other:(listbelow)
Other]	HousingNeeds&Strategies:(listneedsandstrategiesbelow)
	sonsforSelectingStrategies
	actorslistedbelow,selectallthatinfluencedthePHA'sselectionofthe
strateg	iesitwillpursue:
X	Fundingconstraints
X	Staffingconstraints
X	Limitedavailabilityofsitesforassistedhousing
	Extenttowhichparticularhousingneedsa remetbyotherorganizationsinthe community
X	Evidence of housing needs as demonstrated in the Consolidated Planand other information available to the PHA
X	InfluenceofthehousingmarketonPHAprograms
X	Communityprioritiesregardinghousingassistance
X	Resultsofconsultationwithlocalorstategovernment
X	ResultsofconsultationwithresidentsandtheResidentAdvisoryBoard
	Resultsofconsultationwithadvocacygroups Other:(listbelow)
	oner (historiow)

2. StatementofFin ancialResources

[24CFRPart903.79(b)]

ListthefinancialresourcesthatareanticipatedtobeavailabletothePHAforthesupportofFederal publichousingandtenant -basedSection8assistanceprogramsadministeredbythePHAduringthePlan year.Note:thetableassumesthatFederalpublichousingortenantbasedSection8assistancegrant fundsareexpendedoneligiblepurposes;therefore,usesofthesefundsneednotbestated.Forother funds,indicatetheuseforthosefundsasoneofthefo llowingcategories:publichousingoperations, publichousingcapitalimprovements,publichousingsafety/security,publichousingsupportiveservices, Section8tenant -basedassistance,Section8supportiveservicesorother.

FinancialResources: PlannedSourcesandUses			
Sources	Planned\$	PlannedUses	
1. FederalGrants(FY2002grants)			
a) PublicHousingOperatingFund	\$346,280.00		
b) PublicHousingCapitalFund'02	-0-		
c) HOPEVIRevitalization	-0-		
d) HOPEVIDemolition	-0-		
e) AnnualContributionsfor Section 8Tenant -BasedAssistance	\$588,038.00		
f) PublicHousingDrugElimination Program(includinganyTechnical Assistancefunds)	-0-		
g) ResidentOpportunityandSelf - SufficiencyGrants	-0-		
h) CommunityDevelopmentBlock Grant	-0-		
i) HOME	-0-		
OtherFederalGrants(listbelow)			
PublicHousingCooperative	\$125,000.00		
Agreement –Security'01 - '02 2.PriorYearFederalGrants			
(unobligatedfundsonly)(list			
below) 1999CIAP	\$261.942.00		
2000CFP	\$261,843.00 \$257,853.00		
2001CFP	\$262,038.00		
3.PublicHousing DwellingRental	\$202,036.00		
Income Dwennigkentar			
Income	\$437,954.00		
4.Otherincome (listbelow)			
4.Non -federalsources (listbelow)			
Totalresources	\$2,279,006.00		

3.PHAPoliciesGoverningEligibility,Selection,andAdmissions
[24CFRPart903.79(c)]
A.PublicHousing
Exemptions: PHAsthatdonotadminister public housing are not required to complete subcomponent 3A.
(1)Eligibility
a. When does the PHA verify eligibility for admission to publichousing? (select all a select a
thatapply) Whenfamiliesarewithinacertainnumberofbeingofferedaunit:(state
number) Whenfamiliesarewithinacertaintimeofbeingofferedaunit:(statetime) X Other:(describe)
Atthetimethefamilyapplies/getsonthewaitinglist,andduringthescreening process.
 b.Whichnon -income(screening)factorsdoesthePHAusetoestablisheligibilityfor admissiontopublichousing(selectallthatapply)? X CriminalorDrug -relatedactivity X Rentalhistory Housekeeping Other(describe)
c.XYes No:DoesthePHArequestcriminalrecordsfromlocallawenforcement agenciesforscreeningpurposes?
d.XYes No:DoesthePHArequestcriminalrecordsfromStatelawenforcement agenciesforscreeningpurposes?
e. YesXNo:DoesthePHAaccessFBIcriminalrecordsfromtheFBIfor screeningpurposes?(eitherdirectlyorthroughanNCIC - authorizedsource)

(2)WaitingLi stOrganization

a. WhichmethodsdoesthePHAplantousetoorganizeitspublichousingwaitinglist (selectallthatapply) X Community-widelist Sub-jurisdictionallists Site-basedwaitinglists Other(describe)
b.Wheremayinterestedpersonsapplyforadmissiontopublichousing? X PHAmainadministrativeoffice PHAdevelopmentsitemanagementoffice Other(listbelow)
c.IfthePHAplanstooperateoneor moresite -basedwaitinglistsinthecomingyear, answereachofthefollowingquestions;ifnot,skiptosubsection (3)Assignment
1. Howmanysite -basedwaitinglists will the PHA operate in the coming year?
2. Yes No:AreanyorallofthePHA'ssite -basedwaitinglistsnewforthe upcomingyear(thatis,theyarenotpartofapreviously -HUD-approvedsitebasedwaitinglistplan)? Ifyes,howmanylists?
3. Yes No:Mayfamiliesbeonmorethanonelistsimultaneously Ifyes,howmanylists?
4.Wherecaninterestedpersonsobtainmoreinformationaboutandsignuptobeon thesite -basedwaitinglists(selectallthatapply)? PHAmainadministrativeoffice AllPHAdevelopmentmanagementoffices Managementofficesatdevelopmentswithsite -basedwaitinglists Atthedevelopmenttowhichtheywould liketoapply Other(listbelow)
(3)Assignment
a.Howmanyvacantunitchoicesareapplicantsordinarilygivenbeforetheyfalltothe bottomoforareremovedfromthewaitinglist?(selectone) X One Two

ThreeorMore
b.XYes No:Isthispolicyconsistentacrossallwaitinglisttypes?
c.Ifanswertobisno,listvariationsforanyotherthantheprimarypublichousing waitinglist/sforthePHA:
(4)AdmissionsPreferen ces
a.Incometargeting: YesXNo:DoesthePHAplantoexceedthefederaltargetingrequirementsby targetingmorethan40% of all newadmissions to public housing to families at or below 30% of median area income?
b.Transferpolicies: Inwhatcircumstanceswilltransferstakeprecedenceovernewadmissions?(list below) X Emergencies X Overhoused X Underhoused Medicaljustification AdministrativereasonsdeterminedbythePHA(e.g.,topermit modernization work) Residentchoice:(statecircumstancesbelow) Other:(listbelow)
c. Preferences 1. YesXNo:HasthePHAestablishedpreferencesforadmissiontopublic housing(otherthandateandtimeofapplication)?(If"no"is selected,skiptosubsection (5)Occupancy)
2. WhichofthefollowingadmissionpreferencesdoesthePHAplantoemployinthe comingyear?(selectallthatapplyfromeitherformerFederalpreferencesorother preferences)
FormerFederalpreferences: InvoluntaryDisplacement(Disaster,GovernmentAction,ActionofHousing Owner,Inaccessibility,PropertyDisposition) Victimsofdomesticviolence Substandardhousing Homelessness Highrentburden(rentis>50percentofincome)

Otherpreferences:(selectbelow)		
Workingfamiliesandthoseunabletoworkbecauseofageordisability		
Veteransan dveterans' families		
Residents who live and/orwork in the jurisdiction		
Thoseenrolledcurrentlyineducational,training,orupwardmobilityprograms		
Householdsthatcontributetomeetingincomegoals(broadrangeofincomes)		
Householdsthatcontributetomeetingincomerequirements(targeting)		
Thosepreviouslyenrolledineducational,training,orupwardmobility		
programs		
Victimsofreprisalsor hatecrimes		
Otherpreference(s)(listbelow)		
2 Ifthe DII A willown lave demission and formation and a second emitting by making a "1" in		
3.IfthePHAwillemployadmissionspreferences, please prioritize by placing a "1" in		
thespacethatrepresentsyourfirstpriority,a"2"intheboxrepresentingyoursecond priority,andsoon.Ifyougiveequalweighttooneormoreofthesechoices(either		
throughanabsolutehierarchyorthroughapointsystem),placethesamenumbernext		
toeach. Thatmeansyoucanuse"1"morethanonce, "2"morethanonce, etc.		
toeach. Thatmeansyoucanuse 1 morethanonce, 2 morethanonce, etc.		
DateandTime		
FormerFederalpreferences:		
InvoluntaryDisplacement(Disaster,GovernmentAction,ActionofHousing		
Owner, Inaccessibility, Property Disposition)		
Victimsofdomesticviolence		
Substandardhousing		
Homelessness		
Highrentburden		
Otherpreferences(selectallthatapply)		
Workingfamiliesandthoseunabletoworkbecauseofageordisability		
Veteransandveterans'fa milies		
Residents who live and/or work in the jurisdiction		
Those enrolled currently ineducational, training, or upward mobility programs		
Householdsthatcontributetomeetingincomegoals(broadrangeofincomes)		
Householdsthatcontributetomeetingincomerequirements(targeting)		
Thosepreviouslyenrolledineducational,training,orupwardmobility		
programs		
Victimsofreprisalsorhatecrimes		
Otherpreference(s)(listbelow)		
4. Relationshipofpreferencestoincometargetingrequirements:		
ThePHAappliespreferenceswithinincometiers		

	Notapplicable:thepoolofapplicantfamiliesensuresthatthePHAwillmeet incometargetingrequirements		
<u>(5)Occ</u>	<u>cupancy</u>		
	treferencematerialscanapplicantsandresidentsusetoobtaininformation uttherulesofoccupancyofpublichousing(selectallthatapply) ThePHA -resident lease ThePHA'sAdmissionsand(Continued)Occupancypolicy PHAbriefingseminarsorwrittenmaterials Othersource(list)		
	roftenmustresidentsnotifythePHAofchangesinfamilycomposition? ectallthatapply) Atanannualreexaminationandleaserenewal Anytimefamilycompositionchanges Atfamilyrequestforrevision Other(list)		
(6)DeconcentrationandIncomeMixing			
a. 🔲 🥆	YesXNo:DidthePHA'sanalysisofitsfamily(generaloccupancy) developmentstodetermineconcentrationsofpovertyindicatethe needformeasurestopromotedeconcentrationofpovertyor incomemixing?		
b. <u>\</u> Y	YesXNo:DidthePHAadoptanychangestoits admissionspolicies basedon theresultsoftherequiredanalysisoftheneedtopromote deconcentrationofpovertyortoassureincomemixing?		
c.Ifthe	answertobwasyes, what changes were adopted? (select all that apply) Adoption of site based waiting lists If selected, list targeted developments below:		
	Employingwaitinglist"skipping"toachievedeconcentrationofpovertyor incomemixinggoalsattargeteddevelopments Ifselected,listtargeteddevelopmentsbelow:		
	Employingnewadmissionpreferencesattargeteddevelopments		

	Ifselected, list targeted developments below:
	Other(listpolicies and development stargeted below)
d. 🔲 Y	Ye sXNo:DidthePHAadoptanychangesto other policiesbasedonthe resultsoftherequiredanalysisoftheneedfordeconcentration ofpovertyandincomemixing?
e.Ifthea	answertodwasyes,howwouldyoudescribethesechanges?(selectallthat ly)
	Additional affirmative marketing Actions to improve the marketability of certain developments Adoption or adjustment of ceiling rents for certain developments Adoption of rentin centive stoen courage deconcentration of poverty and income-mixing Other (list below)
	dontheresultsoftherequiredanalysis,inwhichdevelopmentswillthePHA pecialeffortstoattractorretainhigher -incomefamilies?(selectallthatapply) Notapplicable:resultsofanalysisdidnotindicateaneedforsuchefforts List(anyapplicable)developmentsbelow:
	dontheresultsoftherequiredanalysis,inwhichdevelopmentswillthePHA pecialeffortstoassureaccessforlower -incomefamilies?(selectallthatapply) Notapplicable:resultsofanalysisdidnotindicateaneedforsuchefforts List(anyapplicable)developmentsbelow:
B.Sec	
Unlesso	ons:PHAsthatdonotadministersection8arenotrequiredtocompletesub -component3B. therwisespecified,allquestionsinthissectionapplyonlytothetenant ceprogram(vouchers,anduntilcompletelymergedintothevouc hers). -component3Bbasedsection8 herprogram,
<u>(1)Elig</u>	<u>zibility</u>
a.What	tistheextentofscreeningconductedbythePHA?(selectallthatapply) Criminalordrug -relatedactivityonlytotheextentrequiredbylawor regulation Criminalanddrug -relatedactivity,moreextensivelythanrequiredbylawor regulation

Moregeneralscreeningthancriminalanddrug -relatedactivity(listfactors below)
Other(listbelow)
b.XYes No:DoesthePHAreque stcriminalrecordsfromlocallawenforcement agenciesforscreeningpurposes?
$c. \ \ \bigsqcup YesXNo: Does the PHA request criminal records from State lawen for cement agencies for screening purposes?$
d. \(\sum YesXNo:DoesthePHAaccessFBIcriminalrecordsfromtheFBIfor \) screeningpurposes?(eitherdirectlyorthroughanNCIC \) authorizedsource)
e.Indicatewhatkindsofinformationyousharewithprospectivelandlords?(selectall thatapply)
Criminalo rdrug -relatedactivity Other(describebelow)
(2)WaitingListOrganization
a.Withwhichofthefollowingprogramwaitinglistsisthesection8tenant assistancewaitinglistmerged?(selectallthatapply) X None Federalpublichousing Federalmoderaterehabilitation Federalproject -basedcertificateprogram Otherfederalorlocalprogram(listbelow)
b.Wheremayinterestedpersonsapplyforadmission tosection8tenant -based assistance?(selectallthatapply) X PHAmainadministrativeoffice Other(listbelow)
(3)SearchTime
a.XYes No:DoesthePHAgiveextensionsonstandard60 -dayperiodtosearch foraunit?
Ifyes, state circumstances below: When PHAs potlandlord check confirms program - eligible vacancies are very few.

(4)AdmissionsPreferences

a.Incometargeting
YesXNo:DoesthePHAplantoexceedthefederaltargeting requirementsby targetingmorethan75% of all newadmissions to the section 8 program to families at or below 30% of median area in come?
b.Preferences 1.XYes No:HasthePHAestablishedpreferencesforadmissiontosection8 tenant-basedassistance?(otherthandateandtimeof application)(ifno,skiptosubcomponent section8assistanceprograms) (5)Specialpurpose
2. Whichofthefollowing admission preferences does the PHA plantoemployin the coming year? (select all that tapply from either former Federal preferences or other preferences)
FormerFederalpreferences InvoluntaryDisplacement(Disaster,GovernmentAction,ActionofHousing Owner,Inaccessibility,PropertyDisposition) Victimsofdomesticviolence Substandardhousing Homelessness Highrentburden(rentis>50percentofincome)
Otherpreferences(selectallthatapply) X Workingfamiliesandthoseunabletoworkbeca useofageordisability X Veteransandveterans'families Residentswholiveand/orworkinyourjurisdiction X Thoseenrolledcurrentlyineducational,training,orupwardmobilityprograms Householdsthatcontributetomeetingincomegoals(broadrangeofincomes) X Householdsthatcontributetomeetingincomerequirements(targeting) Thosepreviouslyenrolledineducational,training,orupwardmobility programs Victimsofrepr isalsorhatecrimes X Otherpreference(s)(listbelow) Victimsofdomesticviolence
3.IfthePHAwillemployadmissionspreferences, please prioritize by placing a "1" in the spacethat represents your first priority, a "2" in the box representing your second priority, and so on. If you give equal weight to one or more of these choices (either through an absolute hierarchy or through a point system), place the same number next to each. That means you can use "1" more than once, "2" more than once, etc.

1 DateandTime FormerFederalpreferences InvoluntaryDisplacement(Disaster,GovernmentAction,ActionofHousing Owner, Inaccessibility, Property Disposition) Victimsofdomesticviolence Substandardhousing Homelessness Highrentburden Otherpreferences(selectallthatapply) Workingfamiliesandthoseunabletoworkbecauseofageordisability Veteransandveterans' families Residentswholiveand/orworkinyourjurisdiction Those enrolled currently ineducational, training, or upward mobility programs Householdsthatcontributetomeetingincomegoals(broadrangeofincomes) Householdsthatcontributetomeetingincomerequirements(targeting) Those previously enrolled ineducational, training, or upward mobility programs Victims of reprisals or hat ecrimes Otherpreference(s)(listbelow) 4. Among applicants on the waiting list with equal preference status, how are applicantsselected?(selectone) Dateandtimeofapplication Drawing(lottery)orotherrandomchoicetechnique 5. If the PHA plans to employ preferences for "residents who live and/or work in the jurisdiction"(selectone) ThispreferencehaspreviouslybeenreviewedandapprovedbyHUD ThePHArequestsapprovalforthispreferencethroughthisPHAPlan 6.Relationshipofpreferencestoincometargetingrequirements:(selectone) ThePHAappliespreferenceswithinincometiers Notapplicable:thepoolofapplicantfamiliesensuresthatthePHAwillmeet incometargetingrequirements (5)SpecialPurposeSection8AssistancePrograms

 a.Inwhichdocumentsorotherreferencematerialsarethepoliciesgoverning eligibility,selection,andadmi ssionstoanyspecial -purposesection8program administeredbythePHAcontained?(selectallthatapply) X TheSection8AdministrativePlan Briefingsessionsandwrittenmaterials Other(listbelow) 		
 b. HowdoesthePHAannouncetheavailabilityofanyspecial programstothepublic? X Throughpublishednotices Other(listbelow) 		
4.PHARentDeterminationPolicies [24CFRPart903.79(d)] A.PublicHousing		
Exemptions:PHAst hatdonotadministerpublichousingarenotrequiredtocompletesub -component 4A.		
(1) IncomeBasedRentPolicies DescribethePHA's incomebased rentsetting policy/ies for public housing using, including discretionary (that is, not required by statute or regulation) income disregards and exclusions, in the appropriate spaces below.		
a.Useofdiscretionarypolicies:(selectone)		
The PHA will not employ any discretion ary rent - setting policies for income based rentin public housing. Income - based rents are set at the higher of 30% of adjusted monthly income, 10% of unadjusted monthly income, the welfare rent, or minimum rent (less HUD mandatory deductions and exclusions). (If selected, skip to sub-component (2))		
or		
X ThePHAemploysdiscretionarypoliciesfordeterminingincomebasedrent(If selected,continuetoquestionb.)		
b.MinimumRent		
1.WhatamountbestreflectsthePHA'sminimumrent?(selectone)		

□ \$0 □ \$1-\$25 X \$26-\$50
2.XYe s No:HasthePHAadoptedanydiscretionaryminimumrenthardship exemptionpolicies?
3.Ifyestoquestion2,listthesepoliciesbelow :
c. Rentssetatlessthan30%thanadjustedincome
1.XYes No:DoesthePHAplantochargerentsatafixedamountor percentagelessthan30% of adjusted income?
 2.Ifyestoabove,listtheamountsorpercentageschargedandthecircumstances underwhichthesewillbeusedbelow: Flatrentof\$295foronebedroom
 d. Whichofthediscretionary(optional)deductionsand/orexclusionspoliciesdoesthe PHAplantoemploy(selectallthatapply) X Fortheearnedincomeofapreviouslyunemployedhouseholdmember X Forincreasesinearnedincome Fixedamount(otherthangeneralrent -settingpolicy) Ifyes,stateamount/sandcircumstancesbelow:
Fixedpercentage(otherthangeneralrent -settingpolicy) Ifyes,statepercentage/sandcircumstancesbelow:
Forhousehold heads X Forotherfamilymembers Fortransportationexpenses Forthenon -reimbursedmedicalexpensesofnon -disabledornon -elderly families X Other(describebelow)
e.Ceilingrents 1. Doyouhaveceilingrents?(rentssetatalevellowerthan30%ofadjustedincome)
(selectone)

	Yesforalldevelopments	
	Yesbutonlyforsomedevelopmen ts	
X	No	
	whichkindsofdevelopmentsareceilingrentsinplace?(selectallthatapply) Foralldevelopments Forallgeneraloccupancydevelopments(notelderlyordisabledorelderly	
	only)	
	Forspecifiedgeneraloccupancydevelopments Forcertainpartsofdevelopments; e.g., the high Forcertainsizeunits; e.g., larger bedroomsizes Other (list below)	
	ectthespaceors pacesthatbestdescribehowyouarriveatceilingrents(select hatapply)	
	Marketcomparabilitystudy Fairmarketrents(FMR) 95 th percentilerents 75percentofoperatingcosts 100percentofoperatingcostsforgeneraloccupancy(family)developments Operatingcostsplusdebtservice The"rentalvalue"oftheunit Other(listbelow)	
f.Rentr	e -determinations:	
 1.Betweenincomereexaminations,howoftenmusttenantsreportchangesinincome orfamilycompositiontothePHAsuchthatthechangesresultinanadjustmentto rent?(selectallthatapply) Never Atfamilyoption X Anytimethefamilyexperiencesanincomeincrease Anytimeafamilyexperiencesanincomeincreaseaboveathresholdamountor percentage:(ifselected,specifythreshold) Other(listbelow) 		
g. YesXNo:DoesthePHAplantoimplementindividualsavingsaccountsfor residents(ISAs)asanalternativetotherequired12month disallowanceofearnedincomeandphasinginofrentincreases inthenextyear?		

(2)FlatRents	
 Insettingthemarket -basedflatrents, whatsourcesofinformationdidthePHAuse toestablishcomparability?(selectallthatapply.) Thesection8rentreasonablenessstudyofcomparablehousing Surveyofrentslistedinlocalnewspaper Surveyofsimilarunassistedunitsintheneighborhood Other(list/describebelow) 	
B.Section8Tenant -BasedAssistance	
Exemptions:PHAsthatdonotadministerSection8tenant -basedassistancearenotrequiredto completesub -component4B. Unlessotherwisespecified,allquestionsinthissectionapplyonlyto thetenant -basedsection8assistanceprogram(vouchers,anduntilcompletelymergedintothe voucherprogram,certificates).	
(1)PaymentStandards Describethevoucherp aymentstandardsandpolicies .	
a.WhatisthePHA'spaymentstandard?(selectthecategorythatbestdescribesyour standard) Atorabove90%butbelow100%ofFMR X 100%ofFMR Above100%butatorbelow110%ofFMR Above110%ofFMR(ifHUDapproved;describecircumstancesbelow)	
b.IfthepaymentstandardislowerthanFMR,whyhasthePHAselectedthis standard?(selectallthatapply) FMRsareadequatetoensuresuccessamonga ssistedfamiliesinthePHA's segmentoftheFMRarea ThePHAhaschosentoserveadditionalfamiliesbyloweringthepayment standard Reflectsmarketorsubmarket Other(listbelow)	
c.IfthepaymentstandardishigherthanFMR,whyhasthePHAchosenthislevel? (selectallthatapply) FMRsarenotadequatetoensuresuccessamongassistedfamiliesinthePHA's segmentoftheFMRarea	

Reflectsmarketorsubmarket Toincreasehousingoptionsforfamilies Other(listbelow)
d.Howoftenarepaymentstandardsreevaluatedforadequacy?(selectone) X Annually Other(listbelow)
e.WhatfactorswillthePHAconsiderinitsassessmentoftheadequacyofits paymentstandard?(selectallthatapply) Successratesofassistedfamilies X Rentburdensofassistedfamilies Other(listbelow)
(2)MinimumRent
a.Whatamountb estreflectsthePHA'sminimumrent?(selectone) \$0 \$1-\$25 X \$26-\$50
b. YesXNo:HasthePHAadoptedanydiscretionaryminimumrenthardship exemptionpolicies?(ifyes,listbelow)
5.OperationsandManagement [24CFRPart903.79(e)]
ExemptionsfromComponent5:HighperformingandsmallPHAsarenotrequiredtocompletethis section.Section8onlyPHAsmustcompletepartsA,B,andC(2)
A.PHAManagementStructure
DescribethePHA's managementstructureandorganization.
(selectone)
X AnorganizationchartshowingthePHA'smanagementstructureand organizationisattached.
AbriefdescriptionofthemanagementstructureandorganizationofthePHA follows:

B.HUDProgramsUnderPHAManagement

ListFederalprogramsadministeredbythePHA,numberoffamiliesservedatthebeginningofthe upcomingfiscalyear,andexpectedturnoverineach.(Use"NA"toindicatethatthePHAdoesnot operateanyoftheprogramsl istedbelow.)

ProgramName	UnitsorFamilies	Expected
	ServedatYear	Turnover
	Beginning	
PublicHousing	161	
Section8Vouchers	178	
Section8Certificates	0	
Section8ModRehab		
SpecialPurposeSection		
8Certificates/Vouchers		
(listindividually)		
PublicHousingDrug		
EliminationProgram		
(PHDEP)		
OtherFederal		
Programs(list		
individually)		

C.ManagementandMaintenancePolicies

List the PHA's public housing management and maintenance policy documents, manuals and hand books that contain the Agency's rules, standards, and policies that government enance and management of public housing, including a description of any measures necessary for the prevention or readication of pestinfestation (which includes cockroach infestation) and the policies governing Section 8 management.

(1)PublicHousingMaintenanceandManagement:(listbelow)

- AdmissionsandContinuedOccupancyPolicy
- FlatRentPolicy

(2)Section8Management:(listbelow)

HousingChoiceVoucherAdministrativePolicy

6. PHAGrievanceProcedures

[24CFRPart903.79(f)]

Exemptionsfromcomponent6: Highperforming PHAs are not required to complete component 6. Section 8 - Only PHAs are exempt from sub - component 6A.

A. PublicHousing 1. YesXNo:HasthePHAestablishedanywrittengrievanceproceduresin additiontofederalrequirementsfoundat24CFRPart966, SubpartB,forresidentsofpublichousing?
Ifyes, list additions to federal requirements below:
 2.WhichPHAofficeshouldresidentsorap plicantstopublichousingcontactto initiatethePHAgrievanceprocess?(selectallthatapply) X PHAmainadministrativeoffice DHAdevelopmentmanagementoffices Other(listbelow)
B.Section8Tenant -BasedAssistance 1. YesXNo:HasthePHAestablishedinformalreviewproceduresforapplicants totheSection8tenant -basedassistanceprogramandinformal hearingproceduresforfamiliesassistedbytheSection8tenant -basedassistanceprogram inadditiontofederalrequirements foundat24CFR982? Ifyes,listadditionstofederalrequirementsbelow:
 2.WhichPHAofficeshouldapplicantsorassistedfamiliescontacttoinitiatethe informalreviewandinformalhearingprocesses?(selectallthatapply) X PHAmainadministrativeoffice Other(listbelow) 7.CapitalImprovementNeeds [24CFRPart903.79(g)]
ExemptionsfromComponent7:Section8onlyPHAsarenotrequiredtocompletethiscomponentand mayskiptoCom ponent8.
A.CapitalFundActivities Exemptionsfromsub -component7A:PHAsthatwillnotparticipateintheCapitalFundProgrammay skiptocomponent7B.AllotherPHAsmustcomplete7Aasinstructed.
(1) Capital Fund Program Annual Statement Using parts I, II, and III of the Annual Statement for the Capital Fund Program (CFP), identify capital activities the PHA is proposing for the upcoming year to ensure long -termphysical and social via bility of its public housing developments. This statemen tcan be completed by using the CFP Annual Statement tables provided in the table library at the end of the PHA Plantemplate OR, at the PHA's option, by completing and attaching a properly updated HUD -52837.

Select	one:
X	The Capital Fund Program Annual Statement is provided as an attachment to the PHAP lanat Attachment (statename) (MI066 av 01)
-or-	
	The Capital Fund Program Annual Statement is provided below: (if selected, copy the CFP Annual Statement from the Table Library and inserthere)
(2)On	tional5 -YearActionPlan
Agencie	esareencouragedtoincludea5 -YearActionPlancoveringcapitalworkitems. Thisstatement ompletedbyusingthe5YearActionPlantableprovidedinthetablelibraryattheendofthe antemplate OR bycompletingandattachingaproperlyupdatedHUD -52834.
a.XYe	es No:IsthePHAprovidinganoptional5 -YearActionPlanfortheCapital Fund?(ifno,skiptosub -component7B)
b.Ifyes X -or-	stoquestiona, selectone: The Capital Fund Program 5 - Year Action Planis provided as an attachment to the PHAP lanat Attachment (statename (MI066 avo 1)
	The Capital Fund Program 5 - Year Action Planis provided below: (if selected, copythe CFP optional 5 Year Action Plan from the Table Library and insert here) The 5 - Year Action Plan is attached.
	OPEVIandPublicHousingDevelopmentandReplacement vities(Non -CapitalFund)
HOPEV	abilityofsub -component7B:AllPHAsadministeringpublic housing.Identifyanyapproved //Iand/orpublichousingdevelopmentorreplacementactivitiesnotdescribedintheCapitalFund nAnnualStatement.
Yes	sXNo:a)HasthePHAreceivedaHOPEVIrevitalizationgrant?(ifno, skiptoquestionc;ifyes,provideresponsestoquestionbfor eachgrant,copyingandcompletingasmanytimesasnecessary) b)StatusofHOPEVIrevitalizationgrant(completeonesetof questionsforeachgrant)

2.Deve	elopmen t(project)number: asofgrant:(selectthestatementthatbestdescribesthecurrent as) RevitalizationPlanunderdevelopment RevitalizationPlansubmitted,pendingapproval RevitalizationPlanapproved ActivitiespursuanttoanapprovedRevitalizationPlan underway
YesXNo:c)Doestho	ePHAplantoapplyforaHOPEVIRevitalizationgrant inthePlanyear? Ifyes,listdevelopmentname/sbelow:
YesXNo:d)Willthe	PHAbeengaginginanymixed -financedevelopment activitiesforpublichousinginthePlanyear? Ifyes,listdevelopmentsoractivitiesbelow:
YesXNo:e)Willthe	PHAbeconducting anyother public housing development or replacement activities not discussed in the Capital Fund Program Annual Statement? If yes, list developments or activities below:
8. Demolitionand	<u>IDisposition</u>
[24CFRPart903.79(h)] Applicabilityofcomponent	8:Section8onlyPHAsarenotrequiredtocompletethissection.
1.XYes No:	DoesthePHAplantoconductanydemolitionordisposition activities(pursuanttosection18oftheU.S.HousingActof 1937(42U.S.C.1437p))intheplanFiscalYear?(If"No", skiptocomponent9;if"yes",completeoneactivitydescription foreachdevelopment.)
2.ActivityDescription	
YesXNo:	HasthePHAprovidedtheactivitiesdescriptioninformationin the optional Pub licHousingAssetManagementTable?(If "yes",skiptocomponent9.If"No",completetheActivity Descriptiontablebelow.)
	Demolition/DispositionActivityDescription

1a.Developmentname:Scatteredsites -Homeownership
1b.Development(project)number:MI066 -001
2.Activitytype:DemolitionX
DispositionX
3.Applicationstatus(selectone)
Approved
Submitted, pending approval X
Plannedapplication
4.Dateapplicationapproved, submitted, or planned for submission: (DD/MM/YY)
5.Numberofunitsaffected: 8
6.Coverageofaction(selectone)
XPartofthedevelopment
Totaldevelopment
7. Timeline for activity:
a.Actualorprojectedstartdateofactivity:3/1/2002
b.Projectedenddateofactivity:7/1/2002

9. DesignationofPublicHousingforOccupancybyElderlyFamilies orFamilieswithDisabilitiesorElderlyFamiliesandFamilieswith Disabilities

[24CFRPart903.79(i)]

ExemptionsfromComponent9;Section8onlyPHAsarenotrequiredtocompletethissection.

1YesXNo:

HasthePHAdesignatedorappliedforapprovaltodesignateor doesthePHAplantoapplytodesignateanypublichousingfor occupancyonlybytheelderlyfamiliesoronlybyfamilieswith disabilities,orbyelderlyfamiliesandfamilieswithdisabilities orwillapplyfordesignationforoccupancybyonlyelderly familiesoronlyfamilieswithdisabilities,orbyelderlyfamilies andfamilieswit hdisabilitiesasprovidedbysection7ofthe U.S.HousingActof1937(42U.S.C.1437e)intheupcoming fiscalyear? (If"No",skiptocomponent10.If"yes",complete oneactivitydescriptionforeachdevelopment,unlessthePHA iseligibletocompleteastreamlinedsubmission;PHAs completingstreamlinedsubmissionsmayskiptocomponent

2. Activity Description

YesXNo: HasthePHAprovidedallrequiredactivitydescription

10.)

informationforthiscomponentinthe **optional**PublicHousing AssetManagementTable?If"yes",skiptocomponent10.If "No",completetheActivityDescriptiontablebelow .

DesignationofPublicHousingActivityDescription		
1a.Developmentname	:	
1b.Development(proje	ect)number:N/A	
2.Designationtype:	_	
Occupancybyo	onlytheelderly	
	amilieswithdisabilities	
Occupancybyo	nlyelderlyfamiliesandfamilieswithdisabilities	
3. Application status (se	electone)	
Approved;incl	udedinthePHA's DesignationPlan	
Submitted,pen	dingapproval 🗌	
Plannedapplic	ation	
4.Datethisdesignation	approved, submitted, or planned for submission:	(DD/MM/YY)
5.Ifapproved, will this	esignationconstitutea(selectone)	
■ NewDesignationPl	an	
Revisionofapreviou	usly -approvedDesignationPlan?	
6. Numberofunitsaff	ected:	
7.Coverageofaction(se	electone)	
Partofthedevelopm	en t	
Totaldevelopment		
10. ConversionofPublicHousingtoTenant -BasedAssistance [24CFRPart903.79(j)] ExemptionsfromComponent10;Section8onlyPHAsarenotrequiredtocompletethissection. A.AssessmentsofReasonableRevitalizationPursuanttosection202oftheHUD		
	AppropriationsAct	
1. YesXNo:	HaveanyofthePHA'sdevelopmentsorportionsof developmentsbeenidentifiedbyHUDorthePHAa undersection202oftheHUDFY1996 HUDAJAct?(If"No",skiptocomponent11;if"yes",complactivitydescriptionforeachidentifieddevelopmer eligibletocompleteastreamlinedsubmission.PHA completingstreamlinedsubmissionsmayskiptocompletingstreamlinedsubmissio	opropriations eteone nt,unless As
2.ActivityDescription YesXNo:	HasthePHAprovidedallrequiredactivitydescription information for this component in the optional Phase Management Table? If "yes", skiptocompone "No", complete the Activity Description table below	PublicHousing ent11.If

ConversionofPublicHousingActivityDescription
1a.Developmentname:
1b.Development(project)number:N/A
2. Whatisthestatusoftherequiredassessment?
Assessmentunderway
AssessmentresultssubmittedtoHUD
AssessmentresultsapprovedbyHUD(ifmarked,proceedtonext
question)
Other(explainbelow)
3. Yes No:IsaConversionPlanrequired?(Ifyes ,gotoblock4;ifno,goto
block5.)
4.StatusofConversionPlan(selectthestatementthatbestdescribesthecurrent
status)
ConversionPlanindevelopment
ConversionPlansubmittedtoHUDon:(DD/MM/YYYY)
ConversionPlanapprovedbyHUDon:(DD/MM/YYYY)
ActivitiespursuanttoHUD -approvedConversionPlanunderway
5.DescriptionofhowrequirementsofSection202arebeingsatisfiedbymeansother
thanconversion(sele ctone)
Unitsaddressedinapendingorapproveddemolitionapplication(date
submittedorapproved:
UnitsaddressedinapendingorapprovedHOPEVIdemolitionapplication
(datesubmittedorapproved:)
UnitsaddressedinapendingorapprovedHOPEVIRevitalizationPlan
(datesubmittedorapproved:)
Requirementsnolongerapplicable:vacancyratesarelessthan10percent
Requirements no longer applicable: site now has less than 300 units
Other:(describebelow)
B.ReservedforConversionspursuanttoSection22oftheU.S.HousingActof
1937
C.ReservedforConversionspursuanttoSection33oftheU.S.HousingActof
1937
11.HomeownershipProgramsAdministeredbythePHA
[24CFRPart903.79(k)]

See Homeownership Plan 5 (h) dated February 17, 1997, as well as information regarding Muskegon Housing Commission's Turnkey III Program.

ExemptionsfromComponent11A:Section8onlyPHAsarenotrequiredtocomplete11A.
1.XYes No: DoesthePHAadministeranyhomeownershipprograms administeredbythePHAunderanapprovedsection5(h) homeownershipprogram(42U.S.C.1437c(h)),oranapproved HOPE Iprogram(42U.S.C.1437aaa)orhasthePHAapplied orplantoapplytoadministeranyhomeownershipprograms undersection5(h),theHOPEIprogram,orsection32ofthe U.S.Housing Actof1937(42U.S.C.1437z -4).(If"No",skip tocomponent11B;if"yes",completeoneactivitydescription foreachapplicableprogram/plan,unlesseligibletocompletea streamlinedsubmissiondueto smallPHA or highperforming PHAstatus.PHAscompletingstreamlinedsubmissionsmay skiptocomponent11B.)
2.ActivityDescription
YesXNo: HasthePHAprovidedallrequiredactivitydescription informationforthiscomponentinthe optional PublicHousing AssetManagementTabl e?(If"yes",skiptocomponent12.If "No",completetheActivityDescriptiontablebelow.)
PublicHousingHomeownershipActivityDescription (Completeoneforeachdevelopmentaffected)
1a.Developmentname:ScatteredSites5(h)
1b.Development(project)number:MI066 -5
2.FederalProgramauthority: HOPEI X5(h) TurnkeyIII Section32oftheUSHAof1937(effective10/1/99)
3.Applicationstatus:(selectone)
XApproved;includedi nthePHA'sHomeownershipPlan/Program Submitted,pendingapproval Plannedapplication
4.DateHomeownershipPlan/Programapproved,submitted,orplannedforsubmission:
(DD/02/1997) 5. Numberofunitsaffected:
6.Coverageofaction:(selectone)

Partofthedevelopment		
XTotaldevelopment		
B.Section8Tenar	ntBasedAssistance	
1. YesXNo:	DoesthePHAplantoadministeraSection8Homeownership programpursuanttoSection8(y)oftheU.S.H.A.of1937,as implementedby24CFRpart982?(If"No",skiptocomponent 12;if"yes",describeeachprogramusingthetablebelow(copy andcompletequestionsforeachprogramidentified),unlessthe PHAiseligibletocompleteastreamlinedsubmissiondueto highperformerstatus. HighperformingPHAs mayskipto component12.)	
2.ProgramDescription	on:	
a.SizeofProgram YesXNo:	WillthePHAlimitthenumberoffamiliespartici patinginthe section8homeownershipoption?	
Iftheanswertothequestionabovewasyes, which statement best describes the number of participants ?(selectone) 25 or fewer participants 26 - 50 participants 51 to 100 participants more than 100 participants		
b.PHA -establishedeligibilitycriteria YesXNo:WillthePHA'sprogramhaveeligibilitycriteriaforparticipationinits Section8HomeownershipOptionpro graminadditiontoHUD criteria? Ifyes,listcriteriabelow:		
12. PHACommunityServiceandSelf -sufficiencyPrograms [24CFRPart903.79(1)] ExemptionsfromComponent12:HighperformingandsmallPHAsarenotrequiredtocompletethis component.Section8 -OnlyPHAsarenotrequiredtocompletesub -componentC.		
A.PHACoordinationwiththeWelfare(TANF)Agency		
1.Cooperativeagreen	nents:	

XYes	Agenc	HAhasenteredintoacooperativeagreementwiththeTANF ency,tosha reinformationand/ortargetsupportiveservices(as templatedbysection12(d)(7)oftheHousingActof1937)?		
	Ifyes,v	vhatwasthedatethatagreementwassign	<u>DD/MM/97</u>	
	rcoordinationefforts oly)	sbetweenthePHAandTANFagency(se	lectallthat	
X	Clientreferrals			
X	Informationsharing otherwise)	gregardingmutualclients(forrentdeterr	ninationsand	
	· · · · · · · · · · · · · · · · · · ·	•	ficiencyservicesand	
	Jointlyadministerp			
	Partnertoadministe		orogram	
	Jointadministration	nofotherdemonstrationprogram		
	Other(describe)			
B. Se	rvicesandprogram	sofferedtoresidentsandparticipant	s	
	(1)General			
	enhancetheeconom followingareas?(set X Publichous X Publichous X Section8ad X Preferences Preferences programsfor PHA X Preferences participation Preferences	ollowingdiscretionarypolicieswillthel nicandsocialself -sufficiencyofassis electallt hatapply) ingrentdeterminationpolicies ingadmissionspolicies missionspolicies inadmissiontosection8forcertainpublicsforfamiliesworkingorengagingintrain ornon -housingprogramsoperatedorco	chousingfamilies ningoreducation pordinatedbythe nershipoption	
	b.EconomicandSo	cialself -sufficiencyprograms		
	YesXNo:	DoesthePHAcoordinate,promoteorp programstoenhancetheeconomicand sufficiencyofresidents?(If"yes",com table;if"no"skiptosub -componen	lsocialself - apletethefollowing	

SufficiencyPrograms. The position of the table may be altered to facilitate its use.)

ServicesandPrograms				
ProgramName&Description (includinglo cation,ifappropriate)	Estimated Size	Allocation Method (waiting list/random selection/specific criteria/other)	Access (developmentoffice/ PHAmainoffice/ otherprovidername)	Eligibility (publichousingor section8 participantsor both)

(2)FamilySelfSufficiencyprogram/s

a.ParticipationDescription –Dissolvedin1999

FamilySelfSufficiency(FSS)Participation			
Program	RequiredNumberofParticipants (startofFY2000Estimate)	ActualNumberofParticipants (Asof:DD/MM/YY)	
PublicHousing			
Section8	50		

Sections		30	
b. □YesXNo:	required thesteps program	IAisnotmaintainingtheminimudbyHUD,doesthemostrecentFS sthePHAplanstotaketoachieveansize? tstepsthePHAwilltakebelow:	SSActionPlanaddress

1. The PHA is complying with the statutory requirements of section 12(d) of the U.S. HousingActof1937(relatingto thetreatmentofincomechangesresultingfrom welfareprogramrequirements)by:(selectallthatapply) Adoptingappropriate changes to the PHA's public housing rent determination X policies and trainst aff to carry out those policies Informingresidentsofnewpolicyonadmissionandreexamination X X Activelynotifyingresidentsofnewpolicyattimesinadditiontoadmissionand reexamination. X EstablishingorpursuingacooperativeagreementwithallappropriateTANF agencies regarding the exchangeo finformation and coordination of services X EstablishingaprotocolforexchangeofinformationwithallappropriateTANF agencies Other:(listbelow) D.ReservedforCommunityServiceRequirementpursuanttosection12(c)of the U.S. Housing Act of 1937 13.PHASafetyandCrimePreventionMeasures

[24CFRPart903.79(m)]

ExemptionsfromComponent13:HighperformingandsmallPHAsnotparticipatinginPHDEPand Section8OnlyPHAsmayskiptocomponent15.HighPerformingand smallPHAsthatare participatinginPHDEPandaresubmittingaPHDEPPlanwiththisPHAPlanmayskiptosub componentD.

A. Needformeasurestoensurethesafetyofpublichousingresidents

1.Desc	ribetheneedformeasurestoensurethesa	fetyofpublichousingresidents
(sele	ectallthatapply)	
X	Highincidenceofviolentand/ordrug developments	-related crime in some or all of the PHA's
X	Highincidenceofviolentand/ordrug adjacenttothePHA'sdevelo pments	-relatedcrimeintheareassurroundingor
X	Residentsfearfulfortheirsafetyand/ort	thesafetyoftheirchildren
X	Observedlower -levelcrime, vandalist	mand/orgraffiti
	Peopleonwaitinglistunwillingtomove perceivedand/oractuallevelsofviolent	<u> </u>
X	Other(describebelow)	
	Nowaitinglistbecauseofdrugs, violence	ce,reputationoftheHousing
	Commission, four year history of absent maintenance, no security before 2000	<u> </u>

2. Wha tinformationordatadidthe PHA used to determine the need for PHA actions

toimprovesafetyofresidents(selectallthatapply).

X	Safetyandsecuritysurveyofresidents
X	Analysisofcrimestatisticsovertimeforcrimescommitted"inandaround"
	publichousingauthority
	Analysisofcosttrendsovertimeforrepairofvandalismandremovalof graffiti
X	Residentreports
X	PHAemployeereports
X	Policereports
	Demonstrable,quantifiablesuccesswithpreviousorongo inganticrime/anti
	drugprograms
X	Other(describebelow)
	Securityincidentreports(securityimplanted10/2000)
3.Whi	chdevelopmentsaremostaffected?(listbelow)
	HartfordTerrace
B.Crii	meandDrugPreventionactivitiesthePHAhasundertakenorplansto
under	takeinthenextPHAfiscalyear
1.Listt	hecrimepreventionactivitiesthePHAhasundertakenorplanstoundertake:
	allthatapply)
X	Contractingwith <u>outside</u> and/orresident <u>organizations</u> fortheprovisionof
	crime-and/ordrug -preventionactivities
	CrimePreventionThroughEnvironmentalDesign
	Activitiestargetedtoat -riskyouth,adults,orseniors
	VolunteerResidentPatrol/BlockWatchersProgram
	Other(describebelow)
2.Whi	chdevelopmentsaremostaffected?(listbelow)
2. * * * 111	HartfordTerrace
C.Coo	ordinationbetweenPHAandthepolice
1 Desc	cribethecoordinationbetweenthePHA and the appropriate police precincts for
	ngoutcrimepreventionmeas uresandactivities:(selectallthatapply)
	Policeinvolvementindevelopment,implementation,and/orongoing
	evaluationofdrug -eliminationplan
H	Policeprovidecrimedatatohousingauthoritystaffforanalysisandaction
	Policehaveestablishedaphysicalpresenceonhousingauthorityproperty(e.g.,
v	communitypolicingoffice,officerinresidence)
X	Policeregularlytestifyinandotherwisesupportevictioncases(occasionally)
Ш	PoliceregularlymeetwiththePHAmanagementandresidents

AgreementbetweenPHAandlocallawenforcementagencyforprovisionof above-baselinelawenforcementservices Otheractivities(listbelow) 2.Whichdevelopmentsaremostaffected?(listbelow) HartfordTerrace
D.AdditionalinformationasrequiredbyPHDEP/PHDEPPlan PHAseligibleforFY2000PHDEPfundsmustprovideaPHDEPPlanmeetingspecifiedrequirements priortoreceiptofPHDEPfunds.
YesXNo:IsthePHAeligibletoparticipateinthePHDEPinthefiscalyear coveredbythisPHAPlan?
YesXNo:HasthePHAincludedthePHDEPPlanforFY2002inthisPHA Plan?
YesXNo:ThisPHDEPPlanisanAttachment.(AttachmentFilename:)
14.RESERVEDFORPETPOLICY [24CFRPart903.79(n)]
15.CivilRightsCertifications [24CFRPart903.79(o)] CivilrightscertificationsareincludedinthePHAPlanCertificationsofCompliance withthe PHAPlansandRelatedRegulations.
16.FiscalAudit [24CFRPart903.79(p)]
1.XYes No:IsthePHArequiredtohaveanauditconductedundersection 5(h)(2)oftheU.S.HousingActof1937(42US.C.1437c(h))? (Ifno,skiptocomponent17.)
2.XYes No:WasthemostrecentfiscalauditsubmittedtoHUD?
3.XYes No: Werethereanyfindingsastheresultofthataudit? 4.XYes No: Iftherewereanyfindings,d oanyremainunresolved?
Ifyes,howmanyunresolvedfindingsremain?7
5. YesXNo: Haveresponsestoanyunresolvedfindingsbeensubmittedto HUD?
Ifnot, when are they due (state below)? 12/31/2001
17.PHAAssetManagement

Exemptionsfromcomponent17:Section8OnlyPHAsarenotrequiredtocompletethiscomponent. HighperformingandsmallPHAsarenotrequiredtocompletethiscomponent.
1.XYes No:IsthePHAengagingin anyactivitiesthatwillcontributetothe long-termassetmanagementofitspublichousingstock, includinghowtheAgencywillplanforlong -termoperating, capitalinvestment,rehabilitation,modernization,disposition, andotherneedsthathave notbeenaddressedelsewhereinthis PHAPlan?
 WhattypesofassetmanagementactivitieswillthePHAundertake?(selectallthat apply) Notapplicable
Privatemanagement Development-basedaccounting X Comprehensivestockassessment Other:(listbelow)
3. YesXNo:HasthePHAincludeddescriptionsofassetmanagementactivities inthoptional PublicHousingAssetManagementTable?
18.OtherInformation [24CFRPart903.79(r)]
A.ResidentAdvisoryBoardRecommendations
1.XYesNo:DidthePHAreceiveanycommentsonthePHAPlanfromthe ResidentAdvisoryBoard/s?
2.Ifyes,thecommentsare:(ifcommentswerereceived,thePHA X AttachedatAttachment(Filename) Providedbelow: MUSTselectone)
3.InwhatmannerdidthePHAaddressthosecomments?(selectallthatapply) Consideredcomments,butdeterminedthatnochangestothePHAPlanwere necessary.
X ThePHAchangedportionsofthePHAPlaninresponsetocomments Listchangesbelow:
Other:(listbelow)

B.Description of Election process for Residents on the PHAB oard		
1. \(\sum YesXNo: \)	DoesthePHA meettheexemptioncriteriaprovidedsection 2(b)(2)oftheU.S.HousingActof1937?(Ifno,continueto question2;ifyes,skiptosub -componentC.)	
2.XYes No:	WastheresidentwhoservesonthePHABoardelectedbythe residents?(Ifyes,continuetoquestion3;ifno,skiptosub - componentC.)	
3.DescriptionofResid	lentElectionProcess	
Candidateswee X Candidatesco X Self-nominate ballot X Other:(descrii Candidatesso positionstater candidatestos office,recomr b.Eligible candidates Anyrecipiente Anyheadofho X Anyadultrecip	licitedbyResidentAssociation,management.Briefbiographies, mentsdistributed,publicmeetingatHartfordTerracefor peak,electionbypaperballot,winnercertifiedbyCityClerk's mendednametoCity,Citymadetheappointment.	
c.Eligiblevoters:(sele	ectallthatapply)	
X Alladultrecip basedassistan	ientsofPHAassistance(publichousingandsection8tenant -	
	istencywiththeConsolidatedPlan lidatedPlan,makethefollowingstatement(copyquestionsasmanytimesas	
•	urisdiction:(providenamehere)	

	PHAhastakenthefollowingstepstoensureconsistencyofthisPHAPlanwith ConsolidatedPlanforthejurisdiction:(selectallthatapply)
X	The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.
X	The PHA has participated in any consultation processor ganized and offered by the Consolidated Planagency in the development of the Consolidated Planagency in the Co
X	ThePHAhasconsultedwiththeConsolidatedPlanagencyduringthe developmentofthisPHAPlan.
	Activities to be under taken by the PHA in the coming year are consistent with the initiatives contained in the Consolidated Plan. (list below)
	Other:(listbelow)
4.TheC	Conso lidatedPlanofthejurisdictionsupportsthePHAPlanwiththefollowing actionsandcommitments:(describebelow)
D.Oth	erInformationRequiredbyHUD
Usethiss	sectiontoprovideanyadditionalinformationrequestedbyHUD.

Attachments



PHAPlan TableLibrary

Component7 CapitalFundProgramAnnualStatement PartsI,II,andII CAPITALGRANT2001

AnnualStatement CapitalFundProgram(CFP)PartI:Summary

CapitalFundGrantNumberMI33P06650101FFYofGrantApproval: (2001)

X OriginalAnnualStatement

LineNo.	SummarybyDevelopmentAccount	TotalEstimated
	2 minimage y 2 0 1 410 p months 100 o min	Cost
1	TotalNon -CGPFunds	
2	1406Operations	\$26,203
3	1408ManagementImprovements	\$20,000
4	1410Administration	12,000
5	1411Audit	-0-
6	1415LiquidatedDamages	-0-
7	1430FeesandCosts	20,000
8	1440SiteAcquisition	-0-
9	1450SiteImprovement	\$38,000
10	1460Dwelling Structures	\$46,835
11	1465.1DwellingEquipment -Nonexpendable	-0-
12	1470NondwellingStructures	-0-
13	1475NondwellingEquipment	\$82,000
14	1485Demolition	-0-
15	1490ReplacementReserve	-0-
16	1492MovingtoWorkDemonstration	-0-
17	1495.1RelocationCosts	-0-
18	1498ModUsedforDevelopment	-0-
19	1502Contingency	\$17,000
20	AmountofAnnualGrant(Sumoflines2 -19)	\$262,038
21	Amountofline20RelatedtoLBPActivities	-0-
22	Amount ofline20RelatedtoSection504Compliance	-0-
23	Amountofline20RelatedtoSecurity	-0-
24	Amountofline20RelatedtoEnergyConservation	\$68,000
	Measures	

CAPITALGRANT2001

Development Number/Name HA-WideActivities	GeneralDescriptionofMajorWork Categories	Development Account Number	Total Estimated Cost
MI066-4	ReplaceAssemblyRoomairhandlingunit (AHU)andairconditioningunit	1475	\$14,000.00
MI066-4	Replaceofficeareaairhandlingunit(AHU) andairconditioningunit	1475	\$11,000.00
MI066-4	Replacelobbyandsmokingroomfurniture	1475	\$9,000.00
MI066-4	Replacerooftopairhandlingunit(AHU)	1475	\$35,000.00
MI066-4	NewcarpetinLobbyandSmokingRoom	1475	\$5,000.00
MI066-4	Exteriorpavedstonepatioandgrillarea	1450	\$8,000.00
MI066-4	20'X24'polebarnadditiontoexisting	1450	\$15,000.00
MI066-4	Landscaping –shrubs,raisedgarden, Flowers	1450	\$15,000.00
MI066-4	Apartmentcarpetreplacement30units	1460	\$24,000.00
MI066-4	Returnairrecoveryunitsforrooftop(AHU)	1475	\$8,000.00
MI066-5	Homeownership-PhaseI	1460	\$22,835.00
MI1066-4,5	Contingency	1470	\$17,000.00
	TotalCapitalitems		\$183,835.00
I			

AnnualStatement CapitalFun dProgram(CFP)PartIII:ImplementationSchedule

CAPITALGRANT2001

Development Number/Name HA-WideActivities	AllFundsObligated (QuarterEndingDate)	AllFundsExpended (QuarterEndingDate)
MI066-04 Hartford Terrace MI066-05 Homeownership 5(h)	09-30-02	4-30-03
H.AWide		

$Optional Table for 5 \quad -Year Action Plan for Capital Fund (Component 7)$

Completeonetableforeachdevelopmentinwhichworkisplann edinthenext5PHAfiscalyears.CompleteatableforanyPHA -widephysicalormanagementimprovements plannedinthenext5PHAfiscalyear.Copythistableasmanytimesasnecessary.Note:PHAsneednotincludeinformationfromYearOneofthe5 -Yearcycle,becausethis informationisincludedintheCapitalFundProgramAnnualStatement.

	Optional5 -YearAction	onPlanTables			
Development Number	DevelopmentName (orindicatePHAwide)	Number Vacant Units	%Vacancies inDevelopment		
	HartfordTerra ce	2	1.4%		
DescriptionofNet Improvements	ededPhysicalImprovementsorMa	nagement		Estimated Cost	PlannedStartDate (HAFiscalYear)
Totalestimatedco	ostovernext5years				

OptionalPublicHousingAssetManagementTable

See Technical Guidance for instructions on the use of this table, including information to be provided.

	PublicHousingAssetManagement								
Development		ActivityDescription							
Identification		·							
Name, Number, and Location	Numberand Typeofunits	CapitalFundProgram PartsIIandIII Component7a	Development Activities Component7b	Demolition/ disposition Component8	Designated housing Component9	Conversion Component10	Home- ownership Component 11a	Other (describe) Component 17	

permu jee of \$150.00. It is expressly understood and agreed by the resident the pet privilege fee does not constitute a security deposit and is not refundable.

Sick or Injured Animals

No sick or injured pet will be accepted for occupancy. Admitted pets which suffer illness or injury must be immediately taken for veterinarian care at the resident pet owner's expense.

Rule Enforcement

Any resident who receives two (2) letters of violation of these pet rules and a letter of intent describing these violations from the management of the Muskegon Housing Commission, may be required, after private conference to remove the pet from the premises, and provide management with a signed affidavit stating that the dog or cat is no longer on the premises and will not return in the future. Misrepresentation of this affidavit will be grounds for eviction of the resident.

Management exercises the right to act immediately in insisting an offending pet be removed forthwith in situations deemed to be of an emergency nature. In such instances, management will act as specified in the section on "alternate caretaker" in removing a sick, or diseased, injured and for aggressive animal.

19.0 REPAYMENT AGREEMENTS

When a resident with a flat rent agreement owes the Muskegon Housing Commission back charges and is unable to pay the balance by the due date, the resident may request that the Muskegon Housing Commission allow them to enter into a Repayment Agreement. The Muskegon Housing Commission, on case-by-case basis has the sole discretion of whether to accept such an agreement. All Repayment Agreements must assure that the full payment is made within a period not to exceed twelve (12) months. All Repayment Agreements must be in writing and signed by both parties. Failure to comply with the Repayment Agreement terms may subject the Resident to eviction procedures.

Note: If the housing commission has a minimum rent greater than \$0, they must allow for repayment agreements for those tenants whose rental amount is the minimum rent and who have had their rent abated for a temporary period.

20.0 TERMINATION

18.0 PET POLICY

18.1 EXCLUSIONS

The ownership of pets in Co accordance with the approved

The policy does not apply t disabilities. Assisting animals restrictions other than those is associated facilities in a decend disturbing their neighbors. (24)

<u>Definition</u>

For the purpose of these pet animals traditionally kept in a commercial purposes.

To have, or keep common hous other dangerous breeds), a chamster, guinea pig and rabblish.

Except where otherwise indicate

At no time will the Muskegon I. snakes, monkeys, game pets, etc

Animals assisting the handicap, the pet's training to accie.

Muskegon Housing Commission Muskegon, Michigan

Admissions and Continued
Occupancy Policy

November 10, 2000

cated, and the income levels of the families on thysis, we will determine the level of marketing tentives to implement.

TIVES

ssion may offer one or more incentives to e income classification would help to meet the nission.

: different times, or under different conditions, misstent and nondiscriminatory manner.

mmission discovers that a unit will become family on the waiting list who has the highest velopment and whose income category would pal and/or the income-targeting goal.

ion will contact the family first by first-class it offer. The family will be given five (5) letter was mailed to contact the Muskegon offer.

retunity to view the unit. After the opportunity re two (2) business days to accept or reject the y's decision must be documented in the tenant the unit, the Muskegon Housing Commission rating the offer and the rejection.

the Muskegon Housing Commission skipped st in order to meet their deconcentration goal oncentration incentive and the family rejects teir place on the waiting list and will not be

sion did not skip over other families on the not offer any other deconcentration incentive, out good cause, the family will forfeit their nily will keep their preferences, but the date yed to the date and time the unit was rejected.

e any unit offered, they would not lose their includes reasons related to health, proximity lose working or going to school). The family han assigned through the above guidelines – A family may ger unit size than the guidelines allow. The Muskegon mission will allow the larger size unit if the family provides dical need that the family be housed in a larger unit (except tip).

families on the waiting list for a larger size, smaller families d if they sign a release form stating they will transfer (at the expense) to the appropriate size unit when an eligible family rger unit applies. The family transferring will be given a 30-ore being required to move (except homeownership).

may be offered in order to improve the marketing of a suffering a high vacancy rate.

THE WAITING LIST

3 Commission shall follow the statutory requirement that at nitted families in any fiscal year be families whose annual 10% of the area median income. To insure this requirement is monitor the incomes of newly admitted families and the 3 on the waiting list. If it appears that the requirement to come families will not be met, we will skip higher income ist to reach extremely low-income families.

extremely low-income families on the waiting list we will non-discriminatory basis to attract extremely low-income utory requirement.

N POLICY

ng Commission's policy to provide for deconcentration of income mixing by bringing higher income families into iments and lower income families into higher income this end, we will skip families on the waiting list to reach lower or higher income. We will accomplish this in a iminating manner.

ng Commission will affirmatively market our housing to ups. Lower income residents will not be steered toward ments and higher income people will not be steered levelopments.

of each fiscal year, we will analyze the income levels of h of our developments, the income levels of census tracts I housing choice to very low income households. The list of units will be [provided at front desk/mailed on request] and provided at briefings.

e staff of the Housing Commission initiates personal contact with private property ners and managers by conducting formal and informal discussions and meetings.

ated material is offered to acquaint owners and managers with the opportunities ilable under the program.

Housing Commission has active participation in a community based organization(s) aprised of private property and apartment owners and managers.

Housing Commission will actively recruit property owners with property located ide areas of minority and poverty concentration and apply for exception payment dards if the Housing Commission determines it is necessary to make the program e accessible in the Housing Commission's jurisdiction.

Housing Commission encourages program participation by owners of units located ide areas of poverty or minority concentration. The Housing Commission odically evaluates the demographic distribution of assisted families to identify areas in the jurisdiction where owner outreach should be targeted. The purpose of these ities is to provide more choice and better housing opportunities to families. Voucher ers are informed of a broad range of areas where they may lease units inside the sing Commission" jurisdiction and given a list of landlords or other parties who are ag to lease units or help families who desire to live outside areas of poverty or rity concentration.

Housing Commission works with a nonprofit agency through the regional counseling am who contacts others in the area, identifies families in the program, and counsel milies on their prospective move and services available in the areas in which the y is interested.

lousing Commission shall periodically:

Request the HUD Field Office to furnish a list of HUD-held properties available for rent

Develop working relationships with owners and real estate broker associations.

Establish contact with civic, charitable or neighborhood organizations which have an interest in-housing for low-income families and public agencies concerned with obtaining housing for displacements.

Explain the program, including equal opportunity requirements and nondiscrimination requirements, including Fair Housing Amendment Act of 1988 and Americans with Disabilities Act, to real estate agents, landlords, and other groups that have dealings with low-income families or are interested in housing such families.

ny and all information which would lead one to determ person's disability must be kept in a separate folder and turned to the family member after its use. The personal t be released except on an "as needed" basis in cases who insideration. All requests for access and granting of accommation must be approved by Director of Program Ma

e Housing Commission's practices and procedures are vacy of applicants and program participants. All applic red in a secure location which is only accessible by aut

MILY OUTREACH [24 CFR 982.153(b)(1)]

Housing Commission will publicize and disseminate it ilability of housing assistance and related services for valur basis. When the Housing Commission's waiting linumission will publicize the availability and nature of home families in a newspaper of general circulation, minable means. Notices will also be provided in Spanish.

each persons who cannot read the newspapers, the Hot ibute fact sheets to the broadcasting media, and initiate ibers of the news media and community service person unission will also utilize public service announcements

Housing Commission will communicate the status of h ce provides in the community, and advise them of hou elines in order that they can make proper referrals for h

VER OUTREACH [24 CFR 982.54(d)(5), 982.153(b)(

Housing Commission makes a concerted effort to keep ative changes in the tenant-based program, which are d attractive to owners. This includes informing participative changes in program requirements.

lousing Commission encourages owners of decent, safe se to Section 8 families.

ousing Commission conducts periodic meetings with prevenues relations and to recruit new owners.

ousing Commission maintains a list of units available to dates this list at least weekly. When listings from own spiled by the Housing Commission staff by bedroom si

ousing Commission will maintain lists of available housthborhoods within the Housing Authority's jurisdiction

Supervisory quality control reviews will be performed by a qualified person other person who performed the work, as required by HUD, on the following SEM factors:

- Selection from the waiting list
- Rent reasonableness
- Determination of adjusted income
- HQS Enforcement
- HQS Quality Control

The annual sample of files and records will be drawn in an unbiased manner, leavelear audit trail.

The minimum sample size to be reviewed will relate directly to each factor.

RECORDS FOR MONITORING HOUSING COMMISSION PERFORMAN

n order to demonstrate compliance with HUD and other pertinent regulations, the lousing Commission will maintain records, reports and other documentation for a hat is in accordance with HUD requirements and in a manner that will allow an at ousing professional or other interested party to follow, monitor and or assess the lousing Commission's operational procedures objectively and with accuracy and ccordance with SEMAP requirements with internal supervisory audits.

1 addition to the required SEMAP documentation, supervisory staff audit the folk inctions:

- Not less than 100% of reexaminations
- Not less than 100% of new applications
- Not less than 100% of claims processed

RIVACY RIGHTS [24 CFR 982.551]

plicants and participants, including all adults in their households, are required to HUD 9886 Authorization for Release of Information. This document incorporate leral Privacy Act Statement and describes the conditions under which HUD/House mmission will release family information.

Housing Commission's policy regarding release of information is in accordance te and local laws which may restrict the release of family information.

- * Number of applicants and participants in the jurisdiction who do not speak English and speak the other language.
- * Estimated cost to Housing Commission per client of translation of English written documents into the other language.
- * The availability of local organizations to provide translation services to non-English speaking families.
- * Availability of bilingual staff to provide translation for non-English speaking families.

1.8 MANAGEMENT ASSESSMENT OBJECTIVES

The Housing Commission operates its housing assistance program with efficiency and can demonstrate to HUD auditors that the Housing Commission is using its resources in a manner that reflects its commitment to quality and service. The Housing Commission policies and practices are consistent with the areas of measurement for the following HUD SEMAP indicators.

- Selection from the Waiting List
- Reasonable Rent
- Determination of Adjusted Income
- Utility Allowance Schedule
- HQS Quality Control Inspections
- HQS Enforcement
- Expanding Housing Opportunities
- FMR/Exception Rent & Payment Standards
- Annual Re-examinations
- Correct Tenant Rent Calculations
- Pre-Contract HQS Inspections
- Annual HQS Inspections
- Lease-up
- Family Self-Sufficiency Enrollment and Escrow Account Balances
- Bonus Indicator Deconcentration

Reasonable accommodation will be made for persons with a disab advocate or accessible offices. A designee will be allowed to provbut only with the permission of the person with the disability.

All Housing Commission mailings will be made available in an ac request, as a reasonable accommodation.

Verification of Disability

The Housing Commission will verify disabilities under definitions Amendments Act of 1988, Section 504 of the 1973 Rehabilitation with Disabilities Act

* Outreach

Outreach efforts will include notification of the Housing Commission Board as well as all other media and agencies listed in the Housing Administrative Plan regarding public notices (see section on openin waiting list in "Applying for admission" chapter.)

Applying for Admission

All persons who wish to apply for any of the Housing Commission's submit a pre-application as indicated in our public notice. Application available in an accessible format upon request from a person with a commission of the Housing Commission's submit a pre-application of the Housing Commission's submit a pre-application of the Housing Commission's submit a pre-application as indicated in our public notice.

To provide specific accommodation to persons with disabilities, upor information may be mailed to the applicant and, if requested, it will t accessible format.

The full application is completed at the eligibility appointment in the handwriting, unless assistance is needed, or a request for accommoda a person with a disability. Applicants will then be interviewed by Ho staff to review the information on the full application form. Verification relates to 504, Fair Housing, or ADA reasonable accommodation will time. The full application will also include questions asking all application reasonable accommodations are necessary.

.7 TRANSLATION OF DOCUMENTS

* The Housing Authority has bilingual staff to assist non-English speak following languages Spanish and translates documents into the following Spanish.

In determining whether it is feasible to provide translation of document English into other languages; the Housing Commission will consider that factors:

those who do not have disabilities and is applicable to all situations described in this Administrative Plan including when a family initiates contact with the Housing Commission, when the Housing Commission schedules or reschedules appointments of any kind.

- * To be eligible to request a reasonable accommodation, the requester must first certify (if apparent) or verify (if not apparent) that they are a person with a disability under the following ADA definition:
 - A physical or mental impairment that substantially limits one or more of the major life activities of an individual;
 - A record of such impairment; or
 - Being regarded as having such an impairment

Note: This is not the same as the HUD definition used for purposes of determining allowances.

Rehabilitated former drug users and alcoholics are covered under the ADA. However, a current drug user is not covered. In accordance with 5.403(a), individuals are not considered disabled for eligibility purposes solely on the basis of any drug or alcohol dependence. Individuals whose drug or alcohol addiction is a material factor to their disability are excluded from the definition. Individuals are considered disabled if disabling mental and physical limitations would persist if drug or alcohol abuse

Once the person's status as a qualified person with a disability is confirmed, the Housing Commission will require that a professional third party competent to make the assessment, provides written verification that the person needs the specific accommodation due to their disability and the change is required for them to have equal access to the housing program.

If the Housing Commission finds that the requested accommodation creates an undue administrative or financial burden, the Housing Commission will either deny the request and/or present an alternate accommodation that will still meet the need of the person.

An undue administrative burden is one that requires a fundamental alteration of the essential functions of the Housing Commission (i.e., waiving a family obligation).

An undue financial burden is one that when considering the available resources of the agency as a whole, the requested accommodation would pose a severe financial hardship on the Housing Commission.

The Housing Commission will provide a written decision to the person requesting the ecommodation within 30 days. If a person is denied the accommodation or feels that the lternative suggestions are inadequate, they may request an informal hearing to review the Housing Commission's decision.

susing Commission shall not deny any family or individual the equal opportunity y for or receive assistance under the Section 8 Programs on the basis of race, color, igion, creed, national or ethnic origin, age, familial [or marital] status, handicap or ty [or sexual orientation].

ter its commitment to full compliance with applicable civil Rights laws, the g Commission will provide Federal/State/local information to Voucher holders ag unlawful discrimination and any recourse available to families who believe victims of a discriminatory act. Such information will be made available during ly briefing session, and all applicable Fair Housing Information and ination Complaint Forms will be made a part of the Voucher holder's briefing and available upon request at the front desk.

sing Authority staff will be required to attend fair housing training and informed aportance of affirmatively furthering fair housing and providing equaluity to all families, including providing reasonable accommodations to persons abilities, as a part of the overall commitment to quality customer service. Fair posters are posted throughout the Housing Authority offices, including in the d interview rooms and the equal opportunity logo will be use don all outreach. Staff will attend local fair housing update training sponsored by HUD and all organization to keep current with new developments.

otherwise provided in 24 CFR 8.21(c)(1), 8.24(a), 825, and 8.31, no individual bilities shall be denied the benefits of, be excluded from participation in, or be subjected to discrimination because the Housing Commission's facilities are ble to or unusable by persons with disabilities. Posters and housing information yed in locations throughout the Housing Commission's office in such a manner stily readable from a wheelchair.

egon Housing Commission office(s) are accessible to persons with disabilities. ity for the hearing impaired is provided by the TTD (616) 235-2600.

ABLE ACCOMMODATIONS POLICY [24 CFR 700.245(c)(3)]

licy of this Housing Commission to be service-directed in the administration of g programs, and to exercise and demonstrate a high level of professionalism iding housing services to families.

nt with a disability must first ask for a specific change to a policy or practice amodation of their disability before the Housing Commission will treat a crently than anyone else. The Housing Commission's policies and practices gned to provide assurances that persons with disabilities will be given accommodations, upon request, so that they may fully access and utilize the gram and related services. The availability of requesting an accommodation e known by including notices on Housing Commission forms and letters. is intended to afford persons with disabilities an equal opportunity to obtain ult, to gain the same benefit, or to reach the same level of achievement as

1.2 <u>ADMINISTRATIVE FEE RESERVE</u> [24 CFR 982.54(d)(22)]

Expenditures from the Administrative Reserve (Operating Reserve) for other housing purposes will be approved by the Muskegon Housing Commissioners.

1.3 RULES AND REGULATIONS [24 CFR 982.52]

This Administrative Plan is set forth to define the Housing Commission's local policies for operation of the housing programs in the context of Federal laws and Regulations. All issues related to Section 8 not addressed in this document are governed by such Federal regulations, HUD Memos, Notices and guidelines, or other applicable laws.

1.4 TERMINOLOGY

The Muskegon Housing Commission is referred to as Housing Commission.

"Family" is used interchangeably with "Applicant" or "Participant" and can refer to a single person family.

"Tenant" is used to refer to participants in terms of their relation to landlords.

"Landlord" and "owner" are used interchangeably.

"Disability" is used where "handicap" was formerly used.

"Non-citizens Rule" refers to the regulation effective June 19, 1995 restricting assistance to U.S. citizens and eligible immigrants.

The Section 8 programs are also known as the Regular Tenancy Certificate, Over-FMR Tenancy (OFTO) and Voucher Programs. The Voucher Choice program refers to the merged program effective as of 8/12/99.

"HQS" means the Housing Quality Standards required by regulations as enhanced by the Housing Commission.

"Failure to Provide" refers to all requirements in the First Family Obligations. See "Denial or Termination of Assistance" chapter.

"Merger date" refers to October 1, 1999, which is the effective date of the merging of the Section 8 Certificate and Voucher program into the Housing Choice Voucher Program.

See Glossary for other terminology.

1.5 FAIR HOUSING POLICY [24 CFR 982.54(d)(6)]

It is the policy of the Housing Authority to comply fully with all Federal, State, and local nondiscrimination laws and with the rules and regulations governing Fair Housing and Equal Opportunity in housing and employment.

Chapter 1

STATEMENT OF POLICIES AND OBJECTIVES

1.0 INTRODUCTION

The Section 8 Program was enacted as part of the Housing and Community Development Act of 1974, which recodified the U.S. Housing Act of 1937. The Act has been amended from time to time, and its requirements, as they apply to the Section 8 Tenant-Based Assistance Program, is described in and implemented throughout this Administrative Plan. The Section 8 rental assistance programs are federally funded and administered for the County of Muskegon by the Muskegon Housing Commission through its Section 8 housing office.

Administration of the Section 8 Program and the functions and responsibilities of the Housing Commission staff shall be in compliance with the Housing Commission's Personnel Policy and the Department of Housing and Urban Development (HUD) Section 8 Regulations as well as all Federal, State and local Fair Housing Laws and Regulations.

Jurisdiction

The jurisdiction of the Muskegon Housing Commission is the County of Muskegon.

1.1 PURPOSE OF THE PLAN [24 CFR 982.54]

The purpose of the Administrative Plan is to establish policies for carrying out the programs in a manner consistent with HUD requirements and local goals and objectives contained in the Agency Plan. The Housing Choice Voucher Program is implemented as of 10/1/99; pre-merger Regular Tenancy Contracts, Housing Voucher Contracts, and Over Fair Market Rent Tenancy Contracts will remain in effect until the family's second reexamination after the merger date or whenever a new lease is executed, whichever comes first.

The Housing Commission is responsible for complying with all changes in HUD regulations pertaining to these programs. If such changes conflict with this Plan, HUD regulations will have precedence. The original Plan and any changes must be approved by the Board of Housing Commissioners of the agency, the pertinent sections included in the Agency Plan, and a copy provided to HUD.

Applicable regulations include:

24 CFR Part 5: General Program Requirements

24 CFR Part 8: Nondiscrimination

24 CFR Part 982: Section 8 Tenant-Based Assistance

to ensure that a comprehensive approach to the coordination of services is used so participants find meaningful unsubsidized employment. The Committee will also propose changes to the Action Plan if determined necessary to accomplish the overall goals and objectives of the Family Self-Sufficiency Program.

H. PROGRAM COORDINATOR

The program coordinator of the FSS Program has the responsibility of handling day-to-day administration of the FSS Program, conducting orientations, executing the Contract of Participation inclusive of monitoring, evaluating, screening and handling correspondence with agencies.

The Coordinator will also conduct research as requested by the Coordinating Committee, provide the Committee with minutes of committee meetings, inform the committee members of unforeseen issues and anticipated resources if needed, handle referrals to FSS participants, draft policy, write proposals for funding and ensure that the needed resources requested by the FSS families are followed up on. In addition, the Coordinator will be responsible for quarterly newsletters and periodic group support meetings.

The Coordinator will also submit annual reports to HUD regarding FSS Program activities explaining the effectiveness of the program and monitoring activities provided to families to achieve economic independence.

* * * * * * * * * * * *

ertifies that, to the best of his/her knowledge and articipating family no longer receives federal, statistance for housing.

hall be forfeited if:

ily has failed to meet its obligations under the ion; inclusive of the FSS family who moves outs: ion's jurisdiction; or

ily is no longer under a Contract of Participation and ederal or state welfare assistance at the expiration a extensions.

1 FSS participant will be treated as program recei 1 accordance with HUD requirements governing

ke to withdraw funds from its FSS Account, the ption, disburse a portion of the of the funds from a contract period for Contract-related expenses if the

terim Contract goals, and FSS Account funds for purposes consistent with t

or other school costs
penses
p expenses
transportation is unavailable or inaccessible to the

IG COMMITTEE

osed of representatives from the following

College

gency mission

se could be expanded to include other local publibelieved to have existing available resources to imilies in achieving self-sufficiency.

the overall responsibility for planning and gram, targeting and selecting program participants

- A program participant is ineligible to receive subsidy for two (2) months if termination from employment is a "voluntary quit", or if participant is terminated for "not reporting to work". No penalty is invoked if termination is demanded by the employer due to job/services being ended.
- To prevent receiving a program penalty for the second month participant must secure new employment which is comparable in salary or hours to the job they quit, prior to the start of the second months penalty being enacted.

This policy is necessary as families are quitting their jobs to increase their monthly HAP thereby decreasing their tenant rent; families may quit to get rent lowered then start a new job without contacting the Housing Commission.

Such a policy will also encourage those who are working to continue working, which will enable us to service more families on our waiting list and will enable those who are participating in Family Self-Sufficiency to reach their goals earlier.

F. OTHER PROGRAM ELEMENTS

1. Homeownership - Scattered Site Program

The Muskegon Housing Commission acquired 189 units of Turnkey III scattered site housing for the Homeownership Program. Presently, there are 13 units remaining. The Housing Commission will attempt, through this homeownership program, sponsored by HUD, to provide homeownership opportunities to low to moderate-income families currently residing in the City of Muskegon.

Also, the Housing Commission developed a homeownership plan for 25 scattered site, single family homes that were developed from Development Funds. In keeping with the goal of HUD's initiative, the Commission anticipates offering these housing units to FSS participants who could use their accrued escrow account as a down payment.

2. Escrow Accounts

The Housing Commission shall re-establish a FSS Escrow Account for each family participating in the FSS Program. During the term of the Contract of Participation, the Housing Commission will credit the FSS Account the amount of the FSS credit determined in accordance with the "Family Contribution."

For this purpose, the Family Contribution shall mean:
Escrow funds held by the Housing Commission shall be held in escrow and invested in
HUD approved investments. Investment income shall be credited periodically, but no
less than annually, to each participating family's FSS account.

Withdrawal of such funding to FSS families shall not occur until:

 The Housing Commission determines the participating family has met its obligations under the Contract of Participation, and

(

The Muskegon Housing Commission has established several partnerships with a variety of public/private organizations within the Muskegon Community. These partnerships have been the necessary vehicle in delivering a consortium of public/private resources and services deemed necessary for participants to obtain and maintain economic independence.

~~~~

### E. SUPPORT SERVICES

The Family Self-Sufficiency (FSS) Program does not directly contract for, pay for, or purchase these services but serves as a resource or coordinating link for program participants.

### 1. Child Care

Child care and monetary assistance for child care have been identified by the Housing Commission as essential requirements in order for a FSS participant to reap the benefits of an educational and/or job training program; as well as maintain full-time employment.

The Commission will identify the need for child care assistance whether it be monetary or in guidance of securing a child care provider, and will provide monetary assistance for child care purposes to FSS participants.

### 2. Transportation

Transportation resources will also be identified in order to satisfy the needs of participants for this type of assistance.

### 3. Job Development and Job Placement

The Commission will assess the FSS participants' employability needs and will provide appropriate training and work experience to develop the FSS participants' job skills.

Job Development will be accomplished through enrollment into a job-training program; followed by a job internship for certain training programs that will be optional for FSS participants.

Once employment has been secured, the Commission staff will monitor program participants during the first ninety-(90) days on the job to ensure total compliance.

The Muskegon Housing Commission Board adopted a policy dated September 14, 1995 which reads as follows:

istant maintains owner payment schedules. The Financial Assistator check forms to be submitted to the Accountant's Office for asonable time in advance of the due date of the payments to owne eck must be signed by the Executive Director and must indicate to and the amount due which must correspond with the data stored in hecks will be prepared and sent to owners.

### on and Assistance for Participating Families

ssistance from the Housing Commission staff is available during tours of the work week. The Section 8 Coordinators have extensiving Federal and State rental laws and can inform Section 8 tenars.

### Family Circumstances, Rents, Utilities, and Housing Quality

re-examination of family income and circumstances are detailed trative Plan.

### on and Family Moves

amily moves are detailed in the Section 8 Administrative Plan. tified of their obligation to notify both the landlord and the Housi (30) days in advance in writing of their intentions to move prior the event of evictions, owners' request for eviction will be review we legitimate reasons to evict under Michigan State Law and that necessary legal procedures.

e issued a new certificate or voucher for the following:

the dwelling unit or having unpaid rent. Housing Commission any money

ientation, the families will be apprised of their responsibilities un family Responsibilities."

t family is determined to be ineligible for continued rental assistancy request an informal hearing by the Housing Commission to consto to terminate Section 8 assistance is in accordance with the law, H y Housing Commission rules. The procedure for an informal hear e "Section 8 Existing Regulations Establishing Admission and

The Housing Commission staff will conduct Section 8 orientation sessions and will issue Section 8 vouchers. All Section 8 program requirements and forms will be explained to the participants during these sessions.

Written verification of income is required from the applicant's employer, and if not employed, from his/her source of income, such as the Family Independence Agency, etc.

The Section 8 Coordinator performs the calculation of the Total Tenant Payment and Rent Credit. The Section 8 Coordinator checks the lease packets for accuracy and conformity with HUD regulations before the Executive Director's final approval is granted.

### 2. Briefing of Families and Issuance of Certificates or Vouchers

Upon establishing the eligibility of the family, the Section 8 Coordinator briefs the head of household in requirements verbally and in writing, and explains the "Dwelling Unit Inspection Report" which must be completed by the tenant. Additionally, the family is notified of the means to redress discrimination in the housing market, if they feel they have been treated inappropriately. The HUD brochure 63-EO (10), "Fair Housing U.S.A., is disbursed to the family at the time of briefing. The orientation to the Section 8 Program is held in-group format followed by briefings, which are performed individually for each family.

In case of complaints of discrimination in housing, the staff is available to refer the complainants to legal and administrative sources for assistance.

### Housing Quality Standards and Inspections

The Muskegon Housing Commission uses the HUD Housing Quality Standards inspection booklet as the first step in determining the acceptability of the dwelling unit. Prior to a staff inspection for Housing Quality Standards, the tenant is encouraged to complete the "Dwelling Unit Inspection Report." Therefore, tenants provide the first level of screening for acceptable housing units. The Section 8 Coordinator makes an initial inspection to determine if the unit is suitable according to Housing Quality Standards as well as a subsequent re-inspection to assure compliance with Housing Quality Standards if necessary.

### 4. Lease Approval and Housing Assistance Payments Contract Execution

Prospective tenants explain the Section 8 program to owners, who are asked to sign the Request for Lease approval. Rental property owners are also advised that further information can be acquired from the staff of the Housing Commission. The Commission's regulations on leasing may be found in the Section 8 Administrative Plan

limited to the number and identity of participating family members and supportive vices provided to the participating family. All changes may be granted provided that contract modifications are consistent with the objectives of the FSS Program.

e person's designated in the Contract of Participation, as heads of household shall be uired under the contract to seek and maintain suitable employment. Suitable ployment will be determined by both parties and will be based upon the person's ils, education, and the availability of job opportunities within the jurisdiction served by Housing Commission.

### Termination of the Contract of Participation

- : Contract of Participation may be terminated before expiration of the term by any of
- (a) When the Housing Commission determines that the Head or participating family member has failed to fulfill the terms of contract and any extensions thereof.
- (b) Withdrawal of the family from the FSS Program.
- (c) Mutual consent of both parties.
- (d) By such other act as deemed inconsistent with the purposes of the FSS Program.
- (e) When the family no longer receives any federal, state, local or other public assistance for housing in accordance with page 2 of the Contract of Participation.
- (f) By operation of law.

### HOUSING COMPONENT

staff of the Muskegon Housing Commission currently administers the Section 8 ram. The Coordinator will implement the program with the assistance of the entive Director. The Executive Director will perform internal monitoring functions will oversee the preparation of all necessary reports and requisitions. This is mplished by a monthly review of the Section 8 Housing Program, which is rtaken to determine the status of all leases under contract and Housing Voucher

Section 8 Coordinator will inform families of the Section 8 Program on a one-on-one and will assist in the check preparation process for the distribution to owners.

SS Program Coordinator will provide FSS candidates with an extensive overview program guidelines and a brief overview of the rules and regulations of the Section Ital Assistance Program

Sufficiency Program. The FSS Coordinator will identify all program participants according to the FSS Program requirements. The Coordinator enrolls potential FSS participants into the Program by the completed and signed Contract of Participation. This contract is individually designed by the participant with input and assistance of the FSS Coordinator, and attached to the Individual Training and Services Plan for each head of the family. Additional adult (over 18 years old) family members may also participate by signing a Contract of Participation and having specific Individual Training and Services Plans.

FSS participants may avail themselves of various training programs with projected completion dates sanctioned by the training agency. Behaviors such as attendance, willingness to work, willingness to learn, ability to work with supervision, ability to plan and organize work, will be evaluated at least quarterly by the training agency. Program enrollment will be confirmed by the head of household signing a Contract of Participation and by adhering to the stipulations of the signed Contract which outlines continued enrollment and completion of a training program or maintaining employment.

### B. FSS Contract of Participation

All FSS Program participants will be required to sign and fulfill a Contract of Participation as part of the FSS Program requirements. The effective date of the contract will be on the first day of the month following execution of the Contract of Participation.

The contract sets forth the provisions of the FSS Program and will specify the resources and supportive services that will be made available as well as outlining the responsibilities and obligations of the FSS family.

The Contract of Participation as prescribed by HUD shall indicate, among other things, that the Housing Commission may withhold FSS supportive services and/or escrow monies, if the participating family fails to comply with the requirements as outlined in the signed contract.

The contract shall indicate the specific obligations to which the family has committed and the length of the contract. The length of the contract shall not exceed five (5) years unless the Housing Commission extends the term of the contract at the family's request. If both parties agree upon an extension, the extension shall be in writing and shall not exceed two years. The extension shall include a description of the need for such and the Housing Commission must substantiate in writing that good cause exists for granting it. For the purposes of this contract, "good cause" shall include but not be limited to any circumstances beyond the control of the participating family such as serious illness or involuntary loss of employment. In the even that the Housing Commission finds grounds to grant an extension, the Housing Commission may make certain requirements to which the participant must adhere during the term of the extension (i.e. substance abuse counseling). Both parties, the Housing Commission and the FSS family, may mutually agree to make the necessary changes to the contract. Changes may include but will not

The Housing Commission anticipates that with the resources provided by the loca employment programs, the families selected for the Family Self-Sufficiency Programsuld be well served.

The Coordinating Committee for the Family Self-Sufficiency (FSS) Program is comprised of representatives from local public and private sectors within the Musl Community. The Coordinating Committee will assist the Housing Commission in securing commitments and resources from all sectors as well as overseeing the pla and implementation of the FSS Program.

The Coordinating Committee will ensure that a comprehensive approach is taken i securing resources and commitments in the coordination of job training and supposervices of public and private resources. The result will be that the placement of F participants will be in meaningful unsubsidized employment.

### B. SELECTION OF FSS PARTICIPANTS

### Outreach to Families

The Muskegon Housing Commission currently maintains a caseload for the Section Rental Assistance Program. The Housing Commission solicits families for the Fan Self-Sufficiency Program from Section 8 participants.

The Muskegon Housing Commission is required to enroll participants who are Secretoucher holders, and will be willing to execute a Contract of Participation for the F Program and receive the full benefits of the escrow savings account.

The FSS Program is geared toward serving what is known as the "At Risk Group." group is largely defined as individuals who are long-term dependents of governmer assistance, unemployed, underemployed, or homeless with little or no job experience whose family size ranges from 2 to 3 children; who are living in substandard housin are paying more than 50% of their monthly income for rent.

FSS applicants will be selected without regard to race, color, religion, gender, hand familial status or national origin. Candidates will be selected from the current participants in the rental voucher program.

Participants in the Section 8 program will not lose their housing or eligibility for declining participation in the FSS Program.

- Completion of Applications, Determinations of Eligibility and Selection of FSS Families
- Selection of FSS Families

Family self-sufficiency (FSS) is designed to promote the development of local strategies to coordinate the use of housing assistance with job training and other community supportive activities.

The Muskegon Housing Commission (MHC) has tailored this self-sufficiency program to provide a comprehensive approach to assessment and/or employment services. This will allow very low-income and transitional housing families the opportunity to develop their capabilities to become self-sufficient members of our community.

Through a special allocation of Section 8 Vouchers provided by the U.S. Department of Housing and Urban Development, the Housing Commission will coordinate and implement the Family self-sufficiency (FSS) Program.

In implementing the FSS Program the Housing Commission will work with the area's welfare agency to provide a wide range of vocational, occupational and educational training services based on individual needs assessments.

A primary component of the Commission's FSS Program is to identify the needs of program participants. Through needs assessment, such as childcare services, counseling, on-the-job training, and job placement assistance which are required elements to obtain and maintain economic self-sufficiency.

MHC will enter into agreements with various public and private organizations within the Muskegon community, providing necessary job-related services that have been identified in the individual participant's need assessment.

The Housing Commission has developed the following direct referral relationships to allow FSS participants to access more highly skilled trade or professional development programs.

- Muskegon Community College (MCC)
- Visiting Nurses
- Family Independence Agency
- Michigan Security Commission

The Muskegon Community College offers a wide variety of academic, technical and occupational training opportunities including auto repair, furniture making, welding, computer data entry and secretarial work.

The Housing Commission anticipates that with the resources provided by the 1 employment programs, the families selected for the Family Self-Sufficiency P1 would be well served.

The Coordinating Committee for the Family Self-Sufficiency (FSS) Program is comprised of representatives from local public and private sectors within the M Community. The Coordinating Committee will assist the Housing Commission securing commitments and resources from all sectors as well as overseeing the and implementation of the FSS Program.

The Coordinating Committee will ensure that a comprehensive approach is tak securing resources and commitments in the coordination of job training and suppresses of public and private resources. The result will be that the placement of participants will be in meaningful unsubsidized employment.

### B. SELECTION OF FSS PARTICIPANTS

### Outreach to Families

The Muskegon Housing Commission currently maintains a caseload for the Sec Rental Assistance Program. The Housing Commission solicits families for the Self-Sufficiency Program from Section 8 participants.

The Muskegon Housing Commission is required to enroll participants who are souther holders, and will be willing to execute a Contract of Participation for the Program and receive the full benefits of the escrow savings account.

The FSS Program is geared toward serving what is known as the "At Risk Group group is largely defined as individuals who are long-term dependents of governious assistance, unemployed, underemployed, or homeless with little or no job experious family size ranges from 2 to 3 children; who are living in substandard how are paying more than 50% of their monthly income for rent.

FSS applicants will be selected without regard to race, color, religion, gender, has familial status or national origin. Candidates will be selected from the current participants in the rental voucher program.

Participants in the Section 8 program will not lose their housing or eligibility for leclining participation in the FSS Program.

- Completion of Applications, Determinations of Eligibility and Selection
   FSS Families
- Selection of FSS Families

### FSS ACTION PLAN-Secti

### Chapter 20

### FAMILY SELF-SUFFICIENCY PROGRAM

### A. OVERALL OBJECTIVE AND PROGRAM APPROACH

Family self-sufficiency (FSS) is designed to promote the development of local to coordinate the use of housing assistance with job training and other communication activities.

The Muskegon Housing Commission (MHC) has tailored this self-sufficiency p provide a comprehensive approach to assessment and/or employment services. allow very low-income and transitional housing families the opportunity to dev capabilities to become self-sufficient members of our community.

Through a special allocation of Section 8 Vouchers provided by the U.S. Depar Housing and Urban Development, the Housing Commission will coordinate and implement the Family self-sufficiency (FSS) Program.

In implementing the FSS Program the Housing Commission will work with the welfare agency to provide a wide range of vocational, occupational and education training services based on individual needs assessments.

A primary component of the Commission's FSS Program is to identify the needs program participants. Through needs assessment, such as childcare services, cou on-the-job training, and job placement assistance which are required elements to and maintain economic self-sufficiency.

MHC will enter into agreements with various public and private organizations w Muskegon community, providing necessary job-related services that have been ic in the individual participant's need assessment.

The Housing Commission has developed the following direct referral relationshi allow FSS participants to access more highly skilled trade or professional developrograms.

- Muskegon Community College (MCC)
- Visiting Nurses
- Family Independence Agency
- Michigan Security Commission

The Muskegon Community College offers a wide variety of academic, technical a occupational training opportunities including auto repair, furniture making, weldi computer data entry and secretarial work.





### EGON HOUSING

C O M M I S S I O N 1080 Terrace Street - Muskegon, MI 49442 - 231-722-2647 - Fax 231-722-9503

### **MEMORANDUM**

email: mhc1823@aol.com

DATE:

June 4, 2002

TO:

**Board of Commissioners** 

FROM:

Yvonne Morrisey, Assistant Housing Director

SUBJECT:

Comments from 12/11/01 Resident Advisory Board and

Response

### Comments:

1. Wasn't aware FSS program was available to clients outside of Section

Reply: All residents of PHA can avail themselves of FSS program. Even though FSS outreach efforts were made availability to non-Section 8 participants, the PHA will strive to establish better lines of communication with all program participants once FSS is re-instituted.

- 2. Monthly commission meetings should be held at Hartford Terrace rather than at SRO.
  - Reply: Board meeting are now held on sight at Hartford Terrace.
- 3. Security services are needed 24 hours if funding permits, or eliminate day shift if there's a funding problem.

Reply: The PHA will seriously consider this suggestion.

4. Glad to hear modernization work at Hartford Terrace finally will begin

Reply: Modornization at a

Reply: Future parking for HT will address these concerns.

....Happy rent formulas are in effect at HT, some move outs were due to rents being too high.

Reply: Rent formulas were reviewed with client. Agreed with comment.

Resident Council is a mess and has not worked for a while. Would like people elected to serve based on "good of the order".

Reply: PHA is working with Board, City of Muskegon and TARC to develop a Resident Council which will operate per HUD's guidelines.

PHA must also better educate residents on function of council.

spectfully submitted by:

enne Morrisey sistant Housing Director

# MUSKEGON HOUSING COMMISSION ORGANIZATIONAL CHART

BOARD OF COMMISSIONERS (appointed by the City)
Edward Horne, Chairman
Mary Jo McCann, Vice-Chairman

Gregory Kirksey Maxine Lenear Vacant

EXECUTIVE DIRECTOR
Kirby D. Smith

ASSISTANT DIRECTOR
Yvonne Morrisey

DEPT. SECRETARY

Deborah Crockett

**V8 MANAGER** 

3. Jones

CLERK

Selma Davis

CLERK Carmeia Wiseman

> MAINTENANCE SUPERVISOR Bob Wilcox

MAINT. WORKER (2)
Mark Kass
Sam Ollie

### RESIDENT ADVISORY BOARD

Hartford Terrace/Public Housing:

Member: Beth Lathers

1080 Terrace, Apt. 1009 Muskegon MI 49442

Alternate:

Section 8:

Member: Debra De Mille

834 S. Sheridan

F104

Muskegon MI 49442

Alternate: Lula Jones

605 Oak

Muskegon MI 49442

Eloise Six 3020 Peck Apt. 218

Muskegon Heights MI 49444

Homeownership:

Member: Saquetta Chatman

492 Erickson

Muskegon MI 49442

Alternate:

# Capital Fund Program Five-Year Action Plan Part II: Supporting Pages—Work Activities

|  |  |  |  |  |            |                |            |             |                   |                        |                        |                     | [[]Statestylesty]]   | 11186666681111        |                    |                |              |                 | Year 1                  | Activities for |
|--|--|--|--|--|------------|----------------|------------|-------------|-------------------|------------------------|------------------------|---------------------|----------------------|-----------------------|--------------------|----------------|--------------|-----------------|-------------------------|----------------|
|  |  |  |  |  |            |                | HA . WIQ4  | 7           |                   |                        |                        |                     |                      |                       | 04- Hartful Terres | Name/Number    | Develonment  |                 |                         | 9 800          |
|  |  |  |  |  |            | computer bours | oserations | contingency | A48.              | BIFOLD DOORS (30 unts) | Compan and \$ (30 vum) | replace unit Estres | 12 C/122 3 184 /140  | Ala Carlo Cara Auri   | 2 5 5              | Categories     | Main Work    | PHA EV          | Activities for Year : 2 | CAMPANAYAMA    |
|  |  |  |  |  | 7 000      | 0 0 0 0        | 25 000     | 20,000      | 21,000            | _                      | 75,000                 |                     | 14,000               | 10,000                | 2,000              | Estimated Cost |              | ,               |                         |                |
|  |  |  |  |  | (+A - wide |                |            |             |                   |                        |                        |                     |                      | Oritart fond Terraise | Name/Number        | Development    |              |                 |                         |                |
|  |  |  |  |  | operations | contingency    | 747        | Sem e (V    | 131 takers in apt | Aca - 100000 130 W     | A. L. Jones            | companiats/30       | Replace unit keterin | corpet (30 units)     | 1                  | Major Work     | PHA FY: 2004 | FFY Grant: 2003 | Activities for Year: 3  |                |
|  |  |  |  |  | 25,000     | 8000           | 22,000     | 29,000      |                   | 18 000 C               | 1                      | 80                  |                      | 128,000               |                    | Estimated Cost | T.           | w               |                         |                |

# Capital Fund Program Five-Year Action Plan Part II: Supporting Pages—Work Activities

| and Salahara       | The supply with the supply the supply to the | CUALICS                                                                                            |                    |                                         |                                                                                                                                   |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                    | Activities for Year: 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                    |                    | Activities for Year:                    |                                                                                                                                   |
|                    | FFY Grant: 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    | FFY Grant: 2005                         | ,                                                                                                                                 |
|                    | PHA FY: 7.005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |                    | PHA FY: 2006                            | 6                                                                                                                                 |
| Development        | Major Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Estimated Cost                                                                                     | Development        | Major Work                              | Estimated Cost                                                                                                                    |
| ame/Number         | Categories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                    | Name/Number        | Categories                              | •                                                                                                                                 |
| OY. Hartford Tures | Courself 30 anuts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30,000                                                                                             | 04. Houthout Texas | (dull 30 miles                          | 700 000                                                                                                                           |
|                    | Replace Externen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |                    | Reglace Fitcher                         | 2                                                                                                                                 |
|                    | Components (30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 85,000                                                                                             |                    | Comercianos 30 mas                      | ) 91 000                                                                                                                          |
|                    | Bitold downs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 65,000                                                                                             |                    | Riferadora                              | 27                                                                                                                                |
|                    | Sidewalk with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                    |                    | Elevator Lasorston                      | - i                                                                                                                               |
|                    | contingrues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N.                                                                                                 |                    | A+5                                     | 22 000                                                                                                                            |
|                    | A & E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ı                                                                                                  |                    |                                         | -                                                                                                                                 |
| HA- WIRE           | computer up - roul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
| -                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
| _                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                    |                                         |                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )<br>)<br>)                                                                                        |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                                                                                   |
|                    | Major Work Categories  Categories  Components (30 min) Components (30 min) S5,000 Sidewalk 15-12 min Tour Computer up god 20 000  Computer up god 20 000  A & E  Computer up god 20 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Estimated Cos  \$5,000  \$5,000  \$5,000  \$7,000  \$7,000  \$20,000  \$20,000  \$20,000  \$20,000 |                    |                                         | Development Name(Number  Categories  O4. Heatford Tetrace Campan (300  Replace Estate  Subold Some  Elevatur/Lasers  A + E  A + E |

# MEMORANDUM OF AGREEMENT

WHEREAS:

Both the Muskegon Housing Commission, hereinafter referred to as MHC, and the Secretary of the United States

Department of Housing and Urban Development acting by and through the Director of the Cleveland Troubled Agency Recovery

The Third and committed to continued improvement of the operation of MHC; Center, hereinafter referred to as the TARC, are interested in and committed to continued improvement of the operation of MHC;

WHEREAS:

Both MHC and the TARC wish to formalize their joint effort to continue improvement efforts currently underway at MHC;

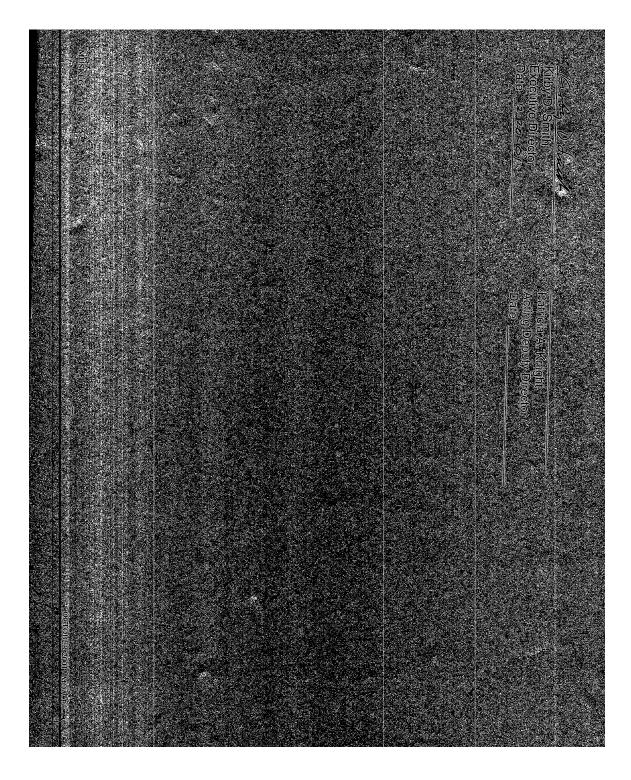
### BE IT RESOLVED:

That MHC and the TARC do hereby agree to enter into and jointly implement the Memorandum of Agreement (MOA) that

## BE IT FURTHER RESOLVED

That both parties to this agreement agree to make sustained, good faith efforts to meet the performance targets the MOA

| This agreement is made as of theFOR: | day of, 2001 by and between the above parties. |
|--------------------------------------|------------------------------------------------|
| MUSKEGON HOUSING<br>COMMISSION       | FOR:<br>TROUBLED AGENCY RECOVERY CENTER        |



### ssistance Award/Amendment

### And Urban Development

U.S. Department of Housing AUG 2 7 2001

|                                             | Office of Admin                | H CALISA                           |                         |
|---------------------------------------------|--------------------------------|------------------------------------|-------------------------|
| Assistance Instrument                       |                                | 2. Type of Action                  |                         |
| Cooperative Agreement                       | Grant                          |                                    | endment                 |
| Instrument Number                           | Amendment Number               | 5. Effective Date of this Action   | 6. Control Number       |
| CA-PB1-01-01                                | 2                              |                                    | CA-PB1-01-01            |
| 7. Name and Address of                      |                                | 8. HUD Administering Office        |                         |
| Recipient                                   |                                |                                    |                         |
|                                             |                                |                                    |                         |
| MUSKEGON HOUSING CO                         | OMMISSION                      | CLEVELAND TARC OFFICE              |                         |
| 1080 TERRACE STREET                         |                                | 1350 EUCLID AVE RM 900             |                         |
| MUSKEGON MI 49441                           |                                | CLEVELAND OH 44115-1815            | 5                       |
|                                             |                                | 8a. Name of Administrator          | 8b. Telephone Number    |
| TIN: 38-3023633                             |                                |                                    |                         |
| <ol><li>Recipient Project Manager</li></ol> |                                | 9. HUD Government Technical Repre  | sentative               |
| KIRBY D. SMITH                              |                                | JOSEPH F. GAGYI                    |                         |
| 11. Assistance Arrangement                  | 12. Payment Method             | 13. HUD Payment Office             |                         |
| Cost Reimbursement                          | ☐ Treasury Check Reimbursement |                                    |                         |
| Cost Sharing                                | Advance Check                  | LOCCS/VRS                          |                         |
| Fixed Price                                 | Automated Clearinghouse        |                                    |                         |
| 14. Assistance Amount                       |                                | 15. HUD Accounting and Appropriati |                         |
| Previous HUD Amount                         | \$ 0                           | 15a. Appropriation Number          | 15b. Reservation Number |
| HUD Amount this action                      | \$ 125,000.00                  | 1                                  |                         |
| Total HUD Amount                            | \$ 125,000.00                  | Amount Previously Obligated        | \$ 0                    |
| Recipient Amount                            | \$ 0                           | Obligation by this action          | \$ 125,000.00           |
| Total Instrument Amount                     | \$ 125,000.00                  | Total Obligation                   | <b>\$</b> 125,000.00    |

The purpose of this cooperative agreement is to provide the Muskegon Housing Commission with funding necessary to enable the Commission to recover from troubled status.

| 17. Recipient is required to sign and return document to the HUD Administering |         | 18. Recipient is not required to sign to | his document.        |
|--------------------------------------------------------------------------------|---------|------------------------------------------|----------------------|
| 19. Recipient (By Name)  Kirby D. Smith                                        |         | Michael K. Williams                      | un                   |
| Signature & Title                                                              | Date    | Signature & Title                        | Date                 |
| Kroby D Snuch                                                                  | 08.16.0 |                                          | 9/1                  |
| Executive Director                                                             | ,       | Director, Cleveland TARC                 | 16/01                |
| evious editions are obsolete                                                   |         |                                          | form HUD-1044 (8/90) |

### arating Budget

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0026 (exp. 10/31/97)

| aspect o   | ering and n<br>if this collect<br>ant of Hous | or this collection of information<br>naintaining the data needed, ar<br>ction of information, including s<br>sing and Urban Development, \<br>D.C. 20503. Do not send this | nd completi<br>suggestions<br>Washingtor | ng and reviewing the for reducing this be now in D.C. 20410-3600 | ne collection of inf<br>urden, to the Repo<br>and to the Office | omat<br>orts M<br>of Ma | ion. Send comments re<br>anagement Officer, Off | egarding this b<br>fice of informati | urden estimate or any<br>on Policies and Systems |                                                  |                   |
|------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|-------------------------------------------------|--------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------|
| e of Sub   | mission                                       |                                                                                                                                                                            | b. Fiscal Y                              | ear Ending                                                       | . No. of months (c                                              | heck o                  | one)                                            |                                      | d. Type of HUD assisted F                        | Projects                                         |                   |
| Origin     | al                                            | Revision No.                                                                                                                                                               |                                          | 09/30/2002                                                       | X 12 mo.                                                        |                         | other (specify)                                 |                                      | 01 X PHA/IHA-Owned                               | Rental Housin                                    | g                 |
| me of Pul  | blic Housing                                  | Agency / Indian Housing Author                                                                                                                                             | rity (PHA/IH.                            | 4)                                                               |                                                                 |                         |                                                 |                                      | 02 IHA Owned Mutu                                | al Heip Home                                     | ownership         |
| JSKEC      | OH NO                                         | USING COMMISSION                                                                                                                                                           |                                          |                                                                  |                                                                 |                         |                                                 |                                      | 03 PHA/IHA Leased                                | Rental Housin                                    | ng                |
| ress (City | y, State, zip                                 | code)                                                                                                                                                                      |                                          |                                                                  |                                                                 |                         |                                                 |                                      | 04 PHA/IHA Owned                                 | Tumkey III Ho                                    | meownership       |
| 80 TE      | RRACE                                         |                                                                                                                                                                            |                                          |                                                                  |                                                                 |                         |                                                 |                                      | 05 PHA/IHA Leased                                |                                                  | •                 |
|            | SON, MI                                       | 49442                                                                                                                                                                      |                                          |                                                                  |                                                                 |                         |                                                 |                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1          | 1 IOITICO III ICI S                              | "P                |
| C Numbe    |                                               |                                                                                                                                                                            | h. PAS/LO                                | CCS Project No.                                                  |                                                                 |                         |                                                 |                                      | i. HUD Field Office                              |                                                  |                   |
| 3013       |                                               |                                                                                                                                                                            | 1                                        | M106600402S                                                      |                                                                 |                         |                                                 |                                      | DETROIT                                          |                                                  |                   |
| of Dwellin | ng Units                                      | k. No. of Unit Months<br>Available                                                                                                                                         | n                                        | n. No. of Projects                                               |                                                                 | Γ                       |                                                 |                                      |                                                  |                                                  |                   |
| 100        |                                               | 2256                                                                                                                                                                       | i i                                      |                                                                  | 5                                                               |                         |                                                 |                                      |                                                  |                                                  |                   |
| 188        |                                               | 2230                                                                                                                                                                       |                                          |                                                                  |                                                                 | -                       | ZI                                              |                                      |                                                  |                                                  |                   |
| .          |                                               |                                                                                                                                                                            |                                          |                                                                  | Actuals                                                         | ⊭                       | Estimates                                       |                                      | Requested Budget                                 |                                                  |                   |
| Acct.      |                                               |                                                                                                                                                                            |                                          |                                                                  | Last Fiscal<br>Yr.                                              | Cum                     | or Actual<br>ent Budget                         | PHAV                                 | THA Estimates                                    | HUDI                                             | Modifications     |
| No.        |                                               |                                                                                                                                                                            |                                          |                                                                  | 09/30/2000                                                      |                         | 09/30/2001                                      |                                      | Amount                                           |                                                  | Amount            |
|            |                                               | Description                                                                                                                                                                | n                                        |                                                                  | PUM                                                             | 1                       | PUM                                             | PUM                                  | (to nearest \$10)                                | PUM                                              | (to nearest \$10) |
|            | Ma-455. 5                                     | (1)                                                                                                                                                                        |                                          | <del></del>                                                      | (2)                                                             | ├                       | (3)                                             | (4)                                  | (5)                                              | (6)                                              | (7)               |
| 1 1        | Operating                                     | Payments for:                                                                                                                                                              |                                          |                                                                  |                                                                 |                         |                                                 |                                      |                                                  |                                                  | 1                 |
|            |                                               | ome Payments                                                                                                                                                               |                                          |                                                                  | <del></del>                                                     | -                       |                                                 |                                      |                                                  |                                                  | <del></del>       |
|            |                                               | e Maintenance Reserve                                                                                                                                                      |                                          |                                                                  |                                                                 | _                       |                                                 |                                      |                                                  |                                                  |                   |
|            |                                               | en Amount (sum of lines 010, 0                                                                                                                                             | 020, and 03                              | (0)                                                              | <del> </del>                                                    | 1                       | ·                                               |                                      |                                                  |                                                  | <del> </del>      |
|            |                                               | r deficit) in Break-Even                                                                                                                                                   |                                          |                                                                  | <del> </del>                                                    | $\vdash$                |                                                 |                                      |                                                  |                                                  |                   |
|            |                                               | ers Monthly Payments - Contra                                                                                                                                              |                                          |                                                                  |                                                                 |                         |                                                 |                                      |                                                  |                                                  |                   |
| ating Re   |                                               |                                                                                                                                                                            |                                          |                                                                  |                                                                 |                         |                                                 |                                      |                                                  |                                                  |                   |
| 3110       | Dwelling F                                    | Rental                                                                                                                                                                     |                                          |                                                                  | 136.13                                                          |                         | 130.36                                          | 190.64                               | 430,080                                          |                                                  |                   |
| 3120       | Excess U                                      | ilities                                                                                                                                                                    |                                          |                                                                  | 0.38                                                            |                         | 0.57                                            | 0.44                                 | 1,000                                            |                                                  |                   |
| 3190       | Nondweili                                     | ng Rental                                                                                                                                                                  |                                          |                                                                  |                                                                 | _                       | 5.27                                            | 4.88                                 | 11,000                                           |                                                  |                   |
| Total      | Rental Inc                                    | come (sum of lines 070, 080, a                                                                                                                                             | nd 090)                                  |                                                                  | 136.51                                                          | <u> </u>                | 136.20                                          | 195.96                               | 442,080                                          |                                                  |                   |
|            |                                               | General Fund Investments                                                                                                                                                   |                                          |                                                                  | 1.66                                                            | <u> </u>                |                                                 | 8.87                                 | 20,000                                           | خ                                                |                   |
|            | Other Inco                                    |                                                                                                                                                                            |                                          |                                                                  | 51.25                                                           | <del> </del>            | 88.79                                           | 57.97                                | 130,790                                          | /                                                | <del> </del>      |
|            |                                               | Income (sum of lines 100,110                                                                                                                                               | ), and 120)                              |                                                                  | 189.42                                                          | 1                       | 224.99                                          | 262.80                               | 592,870                                          |                                                  |                   |
|            |                                               | es - Administration:                                                                                                                                                       |                                          |                                                                  | 25.40                                                           | 1                       | 34.41                                           | 63.60                                | 143,480                                          |                                                  | İ                 |
| _          |                                               | ative Salaries                                                                                                                                                             |                                          |                                                                  | 25.10<br>15.62                                                  | ┼                       | 11.97                                           | 11.30                                | 25,500                                           |                                                  | +                 |
| -          | Legal Exp<br>Staff Train                      |                                                                                                                                                                            |                                          |                                                                  | 0.29                                                            | +                       | 11.37                                           | 1.88                                 | 4,250                                            | <del>//</del>                                    | +                 |
|            | Travel                                        | iiiig                                                                                                                                                                      |                                          |                                                                  | 1.81                                                            |                         | 0.72                                            | 3.01                                 | 6,800                                            | /                                                | <del> </del>      |
| +          |                                               | g Fees                                                                                                                                                                     |                                          |                                                                  | 3.40                                                            |                         | 4.02                                            | 4.52                                 | 10,200                                           |                                                  | <del></del>       |
| 4171       | Auditing F                                    |                                                                                                                                                                            |                                          |                                                                  |                                                                 |                         | 1.80                                            | 2.64                                 | 5,950                                            |                                                  |                   |
| 4190       | Other Adr                                     | ninistrative Expenses                                                                                                                                                      |                                          |                                                                  | 8.85                                                            |                         | 7.35                                            | 10.17                                | 22,950                                           | ł                                                |                   |
| Total      | Administr                                     | ative Expense (sum of line 140                                                                                                                                             | thru line 2                              | 00)                                                              | 55.07                                                           |                         | 60.27                                           | 97.13                                | 219,130                                          |                                                  |                   |
| int Serv   | ices:                                         |                                                                                                                                                                            |                                          |                                                                  |                                                                 |                         |                                                 | ·                                    |                                                  |                                                  |                   |
|            | Salaries                                      |                                                                                                                                                                            |                                          |                                                                  |                                                                 | 1                       |                                                 |                                      |                                                  |                                                  | <del></del>       |
|            |                                               | n, Publications and Other Serv                                                                                                                                             | rices                                    |                                                                  | 0.18                                                            | 1-                      | 0.24                                            | 0.44                                 | 1,000                                            |                                                  | +                 |
|            |                                               | Costs, Training and Other                                                                                                                                                  |                                          |                                                                  | 1.12                                                            | ┼                       |                                                 |                                      | 4 000                                            | <del> </del>                                     | <del> </del>      |
|            | Tenant Se                                     | ervices Expense (sum of lines :                                                                                                                                            | 220, 230, a                              | nd 240)                                                          | 1.30                                                            | <b>↓</b> —              | 0.24                                            | 0.44                                 | 1,000                                            |                                                  | +                 |
| ties:      | har a .                                       |                                                                                                                                                                            |                                          |                                                                  | 7.00                                                            |                         | 10.50                                           | 11.00                                | 25,000                                           | [                                                |                   |
| -          | Water                                         |                                                                                                                                                                            |                                          |                                                                  | 7.06<br>38.85                                                   | -                       | 10.59<br>60.43                                  | 11.08<br>56.74                       | 128,000                                          |                                                  | +                 |
| 4320       | Electricity                                   |                                                                                                                                                                            |                                          |                                                                  | 15.85                                                           | +                       | 20.48                                           | 19.95                                | 45,000                                           | <del>                                     </del> | +                 |
| -          | Fuel                                          |                                                                                                                                                                            |                                          |                                                                  | 10.00                                                           | +                       | 20.40                                           | 13.33                                | 75,500                                           | <del></del>                                      | +                 |
| 4350       | <del></del>                                   |                                                                                                                                                                            |                                          |                                                                  |                                                                 | $t^{-}$                 |                                                 |                                      |                                                  |                                                  | 1                 |
| +          |                                               | ties expense                                                                                                                                                               |                                          |                                                                  |                                                                 | T                       |                                                 |                                      |                                                  |                                                  |                   |
| +          | -                                             | xpense (sum of line 260 thru lin                                                                                                                                           | ne 310)                                  |                                                                  | 61.76                                                           |                         | 91.50                                           | 87.77                                | 198,000                                          |                                                  |                   |

| ame    | of PHA   | 'IHA                                                                                  |                 | Fiscal Year Ending  |         |                                  | <del>'</del>                                     |                          |
|--------|----------|---------------------------------------------------------------------------------------|-----------------|---------------------|---------|----------------------------------|--------------------------------------------------|--------------------------|
| US     | KEGC     | ON HOUSING COMMISSION                                                                 | .,              | 09/30/2002          |         |                                  |                                                  |                          |
| 1      |          |                                                                                       | Actuals         | X Estimates         |         | D                                |                                                  |                          |
|        |          |                                                                                       | Last Fiscal     | or Actual           | DHAM    | Requested Budget<br>HA Estimates |                                                  | odifications             |
| ine    | Acct.    |                                                                                       | Yr.             | Current Budget      | FINA    | TA Estillates                    | HOD M                                            | odifications             |
| 10.    | No.      | Description                                                                           | 09/30/00<br>PUM | Yr. 09/30/01<br>PUM | PUM     | Amount<br>(to nearest \$10)      | PUM                                              | Amount                   |
|        |          | (1)                                                                                   | (2)             | (3)                 | (4)     | (10 fleatest \$10)               | (6)                                              | (to nearest \$10)<br>(7) |
| rdin   | ary Mai  | intenance and Operation:                                                              |                 |                     |         |                                  |                                                  |                          |
| 30     | 4410     | Labor                                                                                 | 28.62           | 30.10               | 41.13   | 92,800                           | 12                                               |                          |
| 40     | 4420     | Materials                                                                             | 16.23           | 17.24               | 17.73   | 40,000                           | //                                               |                          |
| 150    | 4430     | Contract Costs                                                                        | 23.30           | 37.91               | 26.60   | 60,000                           |                                                  |                          |
| 60     | Total    | Ordinary Maintenance and Operation Expense (line 330 to 350)                          | 68.15           | 85.25               | 85.46   | 192,800                          |                                                  |                          |
|        |          | ervices:                                                                              |                 |                     |         |                                  |                                                  |                          |
| 170    |          | Labor                                                                                 | -               |                     |         |                                  |                                                  |                          |
| 180    |          | Materials                                                                             | <del> </del>    |                     |         |                                  |                                                  |                          |
| 190    |          | Contract Costs                                                                        | ļ               |                     |         |                                  |                                                  |                          |
| 100    |          | Protective Services Expense (sum of lines 370 to 390)                                 |                 |                     |         |                                  |                                                  |                          |
| iner   | al Expe  | nse:<br>Insurance                                                                     | 5.10            | 9.08                | 13.90   | 31,360                           |                                                  |                          |
| 120    |          | Payments in Lieu of Taxes                                                             | 6.31            | 4.47                | 10.82   | 24,410                           |                                                  |                          |
| 130    |          | Terminal Leave Payments                                                               | 5.67            |                     |         | 7.7.12                           | /                                                |                          |
| 140    |          | Employee Benefit Contributions                                                        | 50.58           | 27.94               | 35.09   | 79,170                           | /                                                |                          |
| 150    | 4570     | Collection Losses                                                                     | 5.44            | 6.52                | 5.76    | 13,000                           |                                                  |                          |
| 160    | 4590     |                                                                                       | 4.60            |                     |         |                                  |                                                  |                          |
| 170    | Total    | General Expense (sum of lines 410 to 460)                                             | 72.03           | 48.01               | 65.58   | 147,940                          |                                                  |                          |
| 180    | Total    | Routine Expense (sum of lines 210, 250, 320, 360, 400, and 470)                       | 258.31          | 285.27              | 336.38  | 758,870                          |                                                  |                          |
| tent t | for Leas | ed Dwellings:                                                                         |                 |                     |         |                                  |                                                  |                          |
| 190    | 4710     | Rents to Owners of Leased Dwellings                                                   |                 |                     |         |                                  |                                                  |                          |
| 500    | Total    | Operating Expense (sum of lines 480 and 490)                                          | 258.31          | 285.27              | 336.38  | 758,870                          |                                                  |                          |
| lonr   | outine l | Expenditures:                                                                         |                 |                     |         |                                  |                                                  |                          |
| 510    | 4610     | Extraordinary Maintenance                                                             | 3.19            |                     |         |                                  |                                                  |                          |
| 520    |          | Replacement of Nonexpendable Equipment                                                | 10.79           |                     | 2.22    | 5,000                            |                                                  |                          |
| 530    |          | Property Betterments and Additions                                                    | 0.73            |                     | 2.22    | 5,000                            | -                                                |                          |
| 540    | Total    |                                                                                       | 14.71           | 005.07              | 2.22    | 5,000<br>763,870                 | -                                                |                          |
| 550    |          | Operating Expenditures (sum of lines 500 and 540)                                     | 273.02          | 285.27              | 338.59  | 763,870                          | -                                                |                          |
|        |          | djustments:                                                                           |                 |                     |         | ,                                |                                                  |                          |
| 560    |          | Prior Year Adjustments Affecting Residual Receipts                                    |                 |                     |         |                                  |                                                  |                          |
| 570    | r Exper  | nditures:  Deficiency in Residual Receipts at End of Preceding Fiscal Yr.             | 1               |                     |         | <b>6</b>                         |                                                  |                          |
| 580    | Total    | Operating Expenditures, including prior year adjustments and                          | +               |                     |         |                                  |                                                  |                          |
| 500    | Total    | other expenditures (line 550 plus or minus line 560 plus line 570)                    | 273.02          | 285.27              | 338.59  | 763,870                          |                                                  |                          |
| 590    |          | Residual Receipts (or Deficit) before HUD Contributions and                           |                 |                     |         |                                  |                                                  |                          |
|        |          | provision for operating reserve (line 130 minus line 580)                             | (83.60)         | (60.28)             | (75.80) | (171,000                         |                                                  |                          |
| HUD    | Contril  | butions:                                                                              |                 |                     |         |                                  |                                                  |                          |
| 600    | 8010     | Basic Annual Contribution Earned-Leased Projects:Current Year                         |                 |                     |         |                                  |                                                  |                          |
| 610    | 8011     | Prior Year Adjustments - (Debit) Credit                                               |                 |                     |         |                                  |                                                  |                          |
| 620    | Total    | Basic Annual Contribution (line 600 plus or minus line 610)                           |                 |                     |         |                                  | L                                                | 7/1 260                  |
| 630    | 8020     |                                                                                       | 59.32           | 120.76              | 102.21  | 230,596                          | 152.47                                           | 346,280                  |
| 640    |          | Mandatory PFS Adjustments (net)                                                       | <del> </del>    | ļ                   |         |                                  | -                                                |                          |
| 650    |          | Other (specify):                                                                      | +               |                     |         |                                  | <del>                                     </del> |                          |
| 660    |          | Other (specify):  Total Year-end Adjustments/Other (plus or minus lines 640 thru 660) | +               |                     |         |                                  | <del>                                     </del> |                          |
| 680    | 8020     |                                                                                       | 59.32           | 120.76              | 102.21  | 230,596                          | 153.49                                           | 346 280                  |
| 690    |          | HUD Contributions (sum of lines 620 and 680)                                          | 59.32           | 120.76              | 102.21  | 230,596                          |                                                  | 346 250                  |
| 700    |          | Residual Receipts (or Deficit) (sum of line 590 plus line 690                         |                 |                     |         |                                  | 77.70                                            |                          |
|        |          | Enter here and on line 810                                                            | (24.28          | 60.48               | 26.42   | 59,596                           | 77.70                                            | 175,250                  |
|        |          |                                                                                       |                 |                     |         |                                  |                                                  |                          |

|      | of PHA/IH  |                                                   | · · · · · · · · · · · · · · · · · · ·                                                             | Fiscal Year Ending   |                  |                                       |
|------|------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------|------------------|---------------------------------------|
| MUS  | KEGON      | HOUSING COM                                       | MISSION                                                                                           | 09/30/2002           |                  |                                       |
|      |            |                                                   | Operating Reserve                                                                                 |                      | РНАЛНА Estimates | HUD Modifications                     |
|      | Pa         | art I - Maximum Opera                             | ting Reserve - End of Current Budget Year                                                         |                      |                  |                                       |
| 740  |            |                                                   | ng - Section 23 or 10(c)                                                                          |                      |                  |                                       |
|      | 50         | 0% of Line 480, column                            | 5, form HUD-52564                                                                                 |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
| 780  |            |                                                   | d Estimated or Actual Operating Reserve at Fised of Previous Fiscal Year - Actual for FYE (date): | cal Year End         |                  |                                       |
|      |            | poraning i todoi to di Ei                         | 7 (44.6).                                                                                         | 09/30/2000           | 542,882          | 526, 189                              |
| 790  | Pr         |                                                   | leserve - Current Budget Year (check one)                                                         |                      |                  | ,                                     |
|      |            | X Estimated for FY                                | Ε                                                                                                 | 00/00/0004           | 400.040          |                                       |
| 800  | -          | Actual for FYE                                    | d of Current Budger Year (check one)                                                              | 09/30/2001           | 126,318          | · · · · · · · · · · · · · · · · · · · |
| 800  | 0          | X Estimated for FY                                |                                                                                                   |                      |                  |                                       |
|      |            | Actual for FYE                                    | _                                                                                                 | 09/30/2001           | 669,200          | 652,507                               |
| 810  | Pr         | rovision for Operating F                          | Reserve - Requested Budget Year Estimated for FY                                                  | Ē                    |                  |                                       |
|      |            | nter Amount from line 7                           |                                                                                                   | 09/30/2002           | 59,596           | 175, 280                              |
| 820  | 1 1        | perating Reserve at En<br>Sum of lines 800 and 81 | d of Requested Budget Year Estimated for FYE                                                      | 09/30/2002           | 728,796          | 827,787*                              |
| 830  |            | ash Reserve Requiremen                            |                                                                                                   |                      |                  |                                       |
| Comr | nents:     |                                                   |                                                                                                   |                      | <u> </u>         |                                       |
| 00   | monto.     | #                                                 | These Figures can<br>is complete. Th                                                              | noit be Vent         | Exed batil Gr    | up conscion                           |
|      |            | 7                                                 | 11.62                                                                                             | (= = <del>==</del> / |                  | 4 - 7 7-:                             |
|      |            |                                                   | 15 complete. Th                                                                                   | i ITHS STAN 1        | GO! MAGORNES     | 173 01 122                            |
|      |            |                                                   | Approvat                                                                                          |                      |                  |                                       |
|      |            | 13430)                                            | N. VI                                                                                             |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   | la.                                                                                               |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
|      |            |                                                   |                                                                                                   |                      |                  |                                       |
| РΗΔ  | /IHA Appro | oval Name                                         | KIRBY SMITH                                                                                       | <del></del>          |                  |                                       |
|      | c chhi     |                                                   |                                                                                                   |                      | -                |                                       |
|      |            | Title                                             | EXECUTIVE DIRECTOR                                                                                |                      | <u>-</u>         |                                       |
|      |            | Signature                                         | Kirty D Smith                                                                                     |                      | Date 7- (8-0/    |                                       |

Patricia A. Knight Field Office Approval Name

Title

Forms software only Copyright © 1996 HAB Inc . All rights reserved Previous editions are obsolete

form HUD-52564 (3/95) ref. Handbook 7475.1

12/14/01

## Schedule of All Positions and Salaries

Office of Public and Indian Housing and Urban Development U.S. Department of Housing

| Date >- (\$-61           |                |                                 |        |               |             |                       |           |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|--------------------------|----------------|---------------------------------|--------|---------------|-------------|-----------------------|-----------|---------------------------------|------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | nated Official | Director or Designated Official |        | Executive     | 3802)       | U.S.C. 3729,          | curate.   | is true and ac<br>C. 1001, 1010 | Ities. (18 U.S.                                            | lor civil pena | Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012;31 U.S.C. 3729, 3802) Forms software only Copyright © 1996 HAB inc. All rights reserved |
|                          | E'S TIME       | DIVIDUAL EMPLOYEE'S TIME        |        | % OF ANY      | CEED 100    | DO NOT E              | NTIFIED,  | NS, AS IDE                      | ALL POSITIONS, AS IDENTIFIED, DO NOT EXCEED 100% OF ANY IN | Þ              | To the best of my knowledge, all the information stated herein, as well as any information provided in the ALL POSITIONS, AS IDENTIFIE                                                                                                 |
|                          |                | T                               |        | 27.00         | 0 236 280   | 304.800               | +         |                                 |                                                            |                | TOTALS THIS PAGE                                                                                                                                                                                                                       |
|                          |                |                                 |        |               |             |                       | _         |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 |        |               |             |                       | _         |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 |        |               | _           |                       |           |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 | _      |               | -           |                       |           |                                 |                                                            | _              |                                                                                                                                                                                                                                        |
|                          |                |                                 |        | -             |             |                       | _         |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 | -      |               |             |                       |           |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 |        |               |             | i,                    | ,         |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 |        |               |             |                       |           |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          | -              |                                 |        |               |             |                       |           |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 |        |               |             |                       |           |                                 |                                                            |                |                                                                                                                                                                                                                                        |
| -                        |                |                                 |        |               |             | -                     |           |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 |        |               |             |                       |           |                                 |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 |        |               |             | 21,000                |           | 1.1000                          |                                                            |                |                                                                                                                                                                                                                                        |
|                          |                |                                 |        | 8 8           | _           |                       |           | 21 000 00                       |                                                            | _              | - ·                                                                                                                                                                                                                                    |
|                          |                | 1,100                           |        | -             |             |                       |           | 22,000.00                       |                                                            | <u> </u>       | CLISTODIANI                                                                                                                                                                                                                            |
|                          | 3,400          |                                 |        | 3 8           |             |                       |           | 22,000.00                       |                                                            | <u> </u>       | MAINTENANCE WORKER                                                                                                                                                                                                                     |
|                          |                |                                 | 0,000  | Ť             | T           |                       |           | 34,000.00                       |                                                            | <u> </u>       | AINTENANCE WORKED                                                                                                                                                                                                                      |
|                          |                |                                 | 000    | _             | 9000        |                       | _         | 15,000.00                       |                                                            | AN-T           | MAINTENANCE SLIBEBYISON                                                                                                                                                                                                                |
|                          |                |                                 | 25 000 |               | _           |                       |           | 25,000.00                       |                                                            | AN-T           | PH/SECTION & INSPECTOR                                                                                                                                                                                                                 |
|                          |                |                                 |        |               | _           |                       |           | 25,000.00                       |                                                            | AN-T           | SECTION & REPRESENTATIVE                                                                                                                                                                                                               |
|                          | 000            |                                 |        |               |             |                       |           | 34,000.00                       |                                                            | AN-T           | PH REPRESENTATIVE                                                                                                                                                                                                                      |
|                          | 930            |                                 |        |               |             |                       | _         | 34,000.00                       |                                                            | AN-T           | PH/SECTION 8 MANAGER                                                                                                                                                                                                                   |
|                          | 2,700          | 2,700                           | 1 880  |               |             | 12 18.800             |           | 18,800.00                       |                                                            | AN-T           | FINANCE & ADMIN COORDINATOR                                                                                                                                                                                                            |
| (11) (12)                | (10)           | †                               | T      | +             | †           | 4                     | 1         | 54,000.00                       |                                                            | AN-T           |                                                                                                                                                                                                                                        |
| L                        | $\dagger$      | Ģ                               | +      | (7)           | (A)         | (5)                   | (4)       | (3)                             | (2)                                                        | (1a)           | XECUTIVE DIDECTOR                                                                                                                                                                                                                      |
| ams Method of Allocation |                |                                 | 컨      | ENT SECTION 8 | 1t LOW RENT | ns Amount             | Months    | \ \                             |                                                            |                |                                                                                                                                                                                                                                        |
| On 8                     | Section 8      |                                 |        |               |             |                       |           |                                 | As of (date)                                               |                | T) O'BOLLEGRONES OTHER BIRD FUTCHOR                                                                                                                                                                                                    |
| Programs                 |                |                                 | _      |               |             |                       |           | ۰.                              | Rate                                                       |                | By Organizational Unit and Emparies                                                                                                                                                                                                    |
| Other Other              | anon or oaran  | 1                               |        | -             | ent         | Estimated Payment     | Esti      |                                 | Salary                                                     |                | Position Title and Name                                                                                                                                                                                                                |
| 09/30/2002               | ation of Salar | Alloc                           |        |               | -           | Requested Budget Year | uested Bu | Req                             | Present                                                    |                |                                                                                                                                                                                                                                        |
| 00/20/20/20              |                |                                 |        |               |             | MUSKEGON, MI 49442    | GON, №    | MUSKE                           |                                                            |                | THE CONTROCTING COMMISSION                                                                                                                                                                                                             |
| Fiscal Year End          |                |                                 |        |               |             |                       |           | госанту                         |                                                            |                | MUSKERON HOLIGING COMMISSION                                                                                                                                                                                                           |

Schedule of All Positions and Salaries

and Urban Development
Office of Public and Indian Ho U.S. Department of Housing

|                                                                                                                                                                                                                              |                | Ç              | Office of Public and Indian Housing | blic and Ir           | ndian Hous        | ing                    |              |                                                                                    |               |                                         |                 |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-------------------------------------|-----------------------|-------------------|------------------------|--------------|------------------------------------------------------------------------------------|---------------|-----------------------------------------|-----------------|--------------------------------------------|
| Name of Housing Authority                                                                                                                                                                                                    |                |                | noglity                             |                       | ,                 |                        |              |                                                                                    |               |                                         | OMB Approv      | OMB Approval No. 2577-0026 (Exp. 10/31/97) |
| MUSKEGON HOUSING COMMISSION                                                                                                                                                                                                  |                | <b>S</b>       | MUSKEGON MI 49442                   | Š<br>M                | 9442              |                        |              |                                                                                    |               |                                         | Fiscal Year End | End                                        |
|                                                                                                                                                                                                                              | Pre            | Present        | Request                             | Requested Budget Year | Year              |                        |              |                                                                                    |               |                                         |                 | 09/30/02                                   |
| Position Title and Name                                                                                                                                                                                                      | S S            | Salary<br>Rate |                                     | Estimate              | Estimated Payment |                        |              |                                                                                    | Allocation    | Allocation of Salaries by Program Other | Other Other     |                                            |
| by Urganizational Unit and Function                                                                                                                                                                                          | As of (date)   |                | Salary<br>Rate                      | No.<br>Months         | Amount            | Management Mutual Help | Mutual Help  | Leased                                                                             | Turnkey III   | Section 8<br>Programs                   | Programs        | Method of Allocation                       |
|                                                                                                                                                                                                                              | (1a) (2)       | 2              | (3)                                 |                       | 1                 |                        |              | Homeownership                                                                      |               |                                         |                 |                                            |
| Total Salaries for all Categories                                                                                                                                                                                            |                |                | (9)                                 | (#                    | (0)               | (6)                    | (7)          | (8)                                                                                | (9)           | (10)                                    | (11)            | (12)                                       |
| Administrative Non-Technical Salaries                                                                                                                                                                                        |                | -              |                                     |                       |                   |                        |              |                                                                                    |               |                                         |                 |                                            |
|                                                                                                                                                                                                                              | AN-T           | -              |                                     | _                     | 205,800           | 143,480                | 51,650       | 7,040                                                                              | 3,630         |                                         |                 |                                            |
| Administrative Technical Salaries                                                                                                                                                                                            | T              | -              |                                     | _                     |                   |                        |              |                                                                                    |               |                                         |                 |                                            |
|                                                                                                                                                                                                                              | 1              | +              |                                     | $\downarrow$          |                   |                        |              |                                                                                    |               |                                         |                 |                                            |
| Tenant Services Labor                                                                                                                                                                                                        | TS             | -              |                                     | -                     |                   |                        |              |                                                                                    |               |                                         |                 |                                            |
| Maintenance Labor                                                                                                                                                                                                            |                |                |                                     |                       |                   |                        |              |                                                                                    |               |                                         |                 |                                            |
|                                                                                                                                                                                                                              | 3              | +              |                                     |                       | 99,000            | 92,800                 |              | 2,800                                                                              | 3,400         |                                         |                 |                                            |
| Utilities                                                                                                                                                                                                                    | c              | -              |                                     |                       | -                 |                        |              |                                                                                    |               |                                         |                 |                                            |
| Other                                                                                                                                                                                                                        |                | _              |                                     | -                     |                   | _                      |              |                                                                                    |               |                                         |                 |                                            |
|                                                                                                                                                                                                                              | 0              |                |                                     | $\ $                  |                   |                        |              |                                                                                    |               |                                         |                 |                                            |
| Total Paucell                                                                                                                                                                                                                | <del></del>    |                |                                     |                       |                   |                        |              |                                                                                    |               |                                         |                 |                                            |
| Ton                                                                                                                                                                                                                          |                |                |                                     | L                     | 304,800           | 236,280                | 51,650       | 9,840                                                                              | 7,030         |                                         |                 | N                                          |
|                                                                                                                                                                                                                              |                |                |                                     | <u> </u>              |                   |                        |              |                                                                                    |               |                                         |                 |                                            |
| ALL POSITIONS, AS IDENTIFIED, DO NOT EXCHANGE THE COMMENT OF THE COMME | ALL POS        | SITIONS, /     | AS IDENTIF                          | IED, DO N             | NOT EXCE          | D 100% OF              | F ANY INDI   | ALL POSITIONS, AS IDENTIFIED, DO NOT EXCEED 100% OF ANY INDIVIDUAL EMPLOYEE'S TIME | L S.BEAOO     | :ME                                     |                 |                                            |
| Forms software only Copyright @ 1996 HAB Inc. All rights reserved.                                                                                                                                                           | penalties. (18 | 3 U.S.C. 100   | 01, 1010, 101                       | 12;31 U.S.C           | . 3729, 3802      |                        | xecutive Dir | Executive Director or Designated Official                                          | gnated Office | .                                       | Date 7 - (8     | 7-18-01                                    |
| Grand Totals for                                                                                                                                                                                                             |                | Daga 1 th      | -                                   |                       |                   |                        |              | ,                                                                                  |               |                                         |                 | form HIID_52566 (2/05)                     |

Grand Totals for

Page 1 through 1

form HUD-52566 (3/95) ref Handbook 7475.1

### erating Budget hedule of Administration pense Other Than Salary

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0026 (Exp. 10/31/97)
lic Reporting Burden for this collection of information is estimated to average 1.0 hour per response, including the time for reviewing instructions, searching existing isources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden settimate or other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Office of Information Policies and tems, U.S. Department of Housing and Urban Development, Washington, D.C. 20410-3600 and to the Office of Management and Budget, Paperwork Reduction et (2577-0026), Washington D.C. 20503. Do not send this completed form to either of the above addressees.

| e of Housing Authority:                                                     |              | Locality:         |                    |                         |                     | Fiscal Year End:  |               |
|-----------------------------------------------------------------------------|--------------|-------------------|--------------------|-------------------------|---------------------|-------------------|---------------|
| KEGON HOUSING COMMISSION                                                    |              | MUSKEGON          | N, MI 49442        |                         |                     | 09/30/2002        |               |
| (1)                                                                         | (2)<br>Total | (3)<br>Management | (4)<br>Mutual Help | (5)<br>Leased<br>Rental | (6a)<br>Turnkey III | (6b)<br>Section 8 | (6c)<br>Other |
| Legal Expense (see Special Note in Instructions)                            | 30,000       | 25,500            | /                  |                         | 1,500               | 3,000             |               |
| Training (list and provide justification)                                   | 5,000        | 4,250,            |                    |                         | 250                 | 500               |               |
| Travel - Trips To Conventions and Meetings (list and provide justification) |              |                   |                    |                         |                     |                   |               |
| Other Travel:<br>Outside Area of Jurisdiction                               | 8,000        | 6,800             |                    |                         | 400                 | 800               |               |
| Within Area of Jurisdiction                                                 |              |                   |                    |                         |                     |                   |               |
| Total Travel                                                                | 8,000        | 6,800             |                    |                         | 400                 | 800               |               |
| Accounting                                                                  | 12,000       | 10,200            |                    |                         | 600                 | 1,200             |               |
| Auditing                                                                    | 7,000        | 5,950             |                    |                         | 350                 | 700               |               |
| Sundry Rental of Office Space                                               |              |                   |                    |                         |                     |                   |               |
| Publications                                                                | 500          | 425               |                    |                         | 25                  | 50                |               |
| Membership Dues and Fees (list organization and amount)                     | 500          | 425               |                    |                         | 25                  | 50                |               |
| Telephone, Fax, Electronic Communications                                   | 15,000       | 12,750            |                    |                         | 750                 | 1,500             |               |
| Collection Agent Fees and Court Costs                                       | 1,000        | 850               |                    |                         | 50                  | 100               |               |
| Administrative Services contracts (list and provide justification)          |              |                   |                    |                         |                     |                   |               |
| Forms, Stationary and Office Supplies                                       | 5,000        | 4,250             |                    |                         | 250                 | 500               |               |
| Other Sundry Expense (provide breakdown)                                    | 5,000        | 4,250             |                    |                         | 250                 | 500               |               |
| Total Sundry                                                                | 27,000       | 22,950            |                    |                         | 1,350               | 2,700             |               |
| Total Administration Expense Other Than Salaries                            | 89,000       | 75,650            |                    |                         | 4,450               | 8,900             |               |

| the best of my | ' knowledge, | , all the information | stated herein, | , as well as any | information | provided in t | the accompaniment | nerewith, is | true and |
|----------------|--------------|-----------------------|----------------|------------------|-------------|---------------|-------------------|--------------|----------|
| curate.        |              |                       |                |                  |             |               |                   |              |          |

U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)
lature or authorized representative & Date:

Conviction may result in criminal and/or civil penalties:

ms software only Copyright © 1995 HAB Inc. All rights reserved

7-18-01

form HUD-52571 (3/95) ref Handbook 7475.1

Owned Rental

### Operating Budget

Summary of Budget Data and Justifications

### U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

Public Reporting Burden for this collection of information is estimated to average 0.75 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Office of Information Policies and Systems, U.S. Department of Housing and Urban Development, Washington, D.C. 20410-3800 and to the Office of Management and Budget, Paperwork Reduction Project (2577-0026) Washington, D.C. 20503. Do not send this completed form to either of the above addressees.

Name of Local Housing Authority:

[Locality]

| MUSKEGON HOUSING COM                                                                                                                                                            |                                                  |                                                                   | <b>I</b>                                                     |                                                        |                                                           |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|---------|
|                                                                                                                                                                                 | MISSION                                          |                                                                   | MUSKEGON, MI 4                                               | 9442                                                   | 09/30/2002                                                |         |
| Operating Receipts Owelling Rental: Explain basis for est ent roll, the number of dwelling units a which may result in a greater or lesser ease, the PUM lease price, and wheth | available for occupanc<br>r average monthly rent | y and the number accepte<br>roll during the Requested             | d for the same month end. (<br>Budget Year, For Section 2    | Cite HA policy revisions a<br>3 Leased housing, state  | and economic and other far<br>the number of units under   | ctors   |
| SEE PFS CALCULATION FOR D                                                                                                                                                       | ETAILS                                           |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              | Total Operating                                        | Receipts:                                                 | 430,084 |
| xcess Utilities: (Not for Section 23 Le<br>tility consumption. For example, Gas<br>illowances. Explain anticipated chan                                                         | s;individual check mete                          | ers at OH-100-1, proration                                        | of excess over allowances a                                  | at OH-100-2, etc. Cite eff                             | ective date of present utilit                             | у       |
| Requested Budget Year.  Utility Services Surcharged:                                                                                                                            | Gas                                              | Electricity                                                       | Other                                                        | (Specify)                                              |                                                           |         |
| . Comments                                                                                                                                                                      |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
| ANTICIPATE 1,000.00                                                                                                                                                             |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   | <b>s.</b>                                                    |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   | ν,                                                           |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   | <b>L</b> .                                                   |                                                        |                                                           |         |
|                                                                                                                                                                                 |                                                  |                                                                   |                                                              | Total Ev                                               | coss litilities                                           | 1,000   |
| uondwelling Rent.(Not for Section 23                                                                                                                                            | Leased housing.) Co                              | mplete Item 1, specifying anticipated during the Re               | each space rented, to whom,                                  | and the rental terms. For                              | cess Utilities: or example: Community Bu or Rental Income |         |
| Space - Nursery School - \$50 per mo                                                                                                                                            | onth, etc. Cite changes                          | anticipated during the Re                                         | each space rented, to whom,<br>quested Budget Year affectir  | and the rental terms. For<br>ng estimated Non-dwelling | or example:Community Buing Rental Income.                 |         |
| Space - Nursery School - \$50 per mo                                                                                                                                            | onth, etc. Cite changes                          | mplete Item 1, specifying<br>anticipated during the Re<br>To Whom | each space rented, to whom,<br>quested Budget Year affectir  | and the rental terms. For                              | or example:Community Buing Rental Income.                 |         |
| Space - Nursery School - \$50 per mo                                                                                                                                            | onth, etc. Cite changes                          | anticipated during the Re                                         | each space rented, to whom,<br>quested Budget Year affectin  | and the rental terms. For<br>ng estimated Non-dwelling | or example:Community Buing Rental Income.                 |         |
| Space - Nursery School - \$50 per mo                                                                                                                                            | onth, etc. Cite changes                          | anticipated during the Re                                         | each space rented, to whom,<br>quested Budget Year affectir  | and the rental terms. For<br>ng estimated Non-dwelling | or example:Community Buing Rental Income.                 |         |
| Space - Nursery School - \$50 per mo                                                                                                                                            | onth, etc. Cite changes                          | anticipated during the Re                                         | each space rented, to whom,<br>quested Budget Year affectin  | and the rental terms. For<br>ng estimated Non-dwelling | or example:Community Buing Rental Income.                 |         |
| Space - Nursery School - \$50 per mo  Space Rented  ANTENNA                                                                                                                     | onth, etc. Cite changes                          | anticipated during the Re                                         | each space rented, to whom,<br>quested Budget Year affection | and the rental terms. For<br>ng estimated Non-dwelling | or example:Community Buing Rental Income.                 | 1,000   |
| Space - Nursery School - \$50 per mo  Space Rented ANTENNA  2. Comments                                                                                                         | onth, etc. Cite changes                          | anticipated during the Re                                         | each space rented, to whom,<br>quested Budget Year affectir  | and the rental terms. For<br>ng estimated Non-dwelling | or example:Community Buing Rental Income.                 |         |
| Space - Nursery School - \$50 per mo  Space Rented ANTENNA  2. Comments                                                                                                         | onth, etc. Cite changes                          | anticipated during the Re                                         | each space rented, to whom,<br>quested Budget Year affectir  | and the rental terms. For<br>ng estimated Non-dwelling | or example:Community Buing Rental Income.                 |         |
| •                                                                                                                                                                               | onth, etc. Cite changes                          | anticipated during the Re                                         | each space rented, to whom,<br>quested Budget Year affectin  | and the rental terms. For<br>ng estimated Non-dwelling | or example:Community Bu<br>gg Rental Income.              |         |

Interest on General Fund Investments: State the amount of present General Fund Investment and the percentage of the General Fund it represents. Explain circumstances such as increased or decreased operating reserves, dwelling rent, operating expenditures, etc., which will affect estimated average monthly total investments in the Requested Budget Year. Explain basis for distribution of interest income between housing programs.

175,000.00 @ 9.5% (SECOND MORTGAGE ON THE COMMERCE ST. BUILDING) = 16,625.00 OTHER INTEREST ON GENERAL FUND INVESTMENTS = 3,375.00

Total Interest on Investments:

20,000

Other Comments On Estimates of Operating Receipts: Give comments on all other significant sources of income which will present a clear understanding of the HA's prospective Operating Receipts situation during the Requested Budget Year. For Section 23 Leased housing explain basis for estimate of utility charges to tenants.

4,500.00 LAUNDRY COMMISSION MAINT. CHARGES 500.00 10% OF CAPITAL GRANT 25.785.00 SALE OF 5H HOMES (2 @ 50,000 100,000.00

130,785.00

Total Other Income:

130.785

### Operating Expenditures

### Summary of Staffing and Salary Data

Complete the summary below on the basis of information shown on form HUD-52566, Schedule of All Positions and Salaries, as follows:

- Column (1) Enter the total number of positions designated with the corresponding account line symbol as shown in Column (1), form HUD-52566.

  Column (2) Enter the number of equivalent full-time positions allocable to HUD-aided housing in management. For example: A HA has three "A-NT" positions allocable to such housing at the rate of 80%, 70%, and 50 % respectively. Thus, the equivalent full-time positions is two. (8/10 + 7/10 + 5/10).
- Column (3) Enter the portion of total salary expense shown in Column (5) or Column (6), form HUD-52566, allocable to HUD-aided housing in management, other than Section 23 Leased housing.
- Column (4) Enter the portion of total salary expense shown in Column (5) or Column (10), form HUD-52566, allocable to Section 23 Leased housing in management.
- Column (5) Enter the portion of total salary expense shown in Column (5) or Column (7), form HUD-52566, allocable to Modernization programs (Comprehensive Improvement Assistance Program or Comprehensive Grant Program)
- Column (6) Enter the portion of total salary expense shown in Column (5) or Column (9), form HUD-52566, allocable to Section 8 Programs.

Note: The number of equivalent full-time positions and the amount of salary expense for all positions designated "M" on form HUD-52566 must be equitably distributed to account lines Ordinary Maintenance and Operation-Labor, Extraordinary Maintenance Work Projects, and Betterments and Additions Work Projects

|                                            |              | HUD-Aided Management Program |                |                   |               |           |  |
|--------------------------------------------|--------------|------------------------------|----------------|-------------------|---------------|-----------|--|
|                                            | i i          | Equivalent                   | Salary Expense |                   |               |           |  |
|                                            | Total Number | Full-Time                    |                | Section 23 Leased | Modernization | Section 8 |  |
| Account Line                               | of Positions | Positions                    | Management     | Housing Only      | Programs      | Program   |  |
|                                            | (1)          | (2)                          | (3)            | (4)               | (5)           | (6)       |  |
| Administration-Nontechnical Salaries 1     | 7            | 7                            |                |                   |               |           |  |
| Administration-Technical Salaries 1        |              |                              |                |                   |               |           |  |
| Ordinary Maintenance and Operation-Labor 1 | 4            | 4                            |                |                   |               |           |  |
| Utilities-Labor 1                          |              |                              |                |                   |               |           |  |
| Other (Specify) (Legal, etc.) 1            |              |                              |                |                   |               |           |  |
| Extraordinary Maintenance Work Projects 2  |              |                              |                |                   |               |           |  |
| Betterments and Additions Work Projects 2  |              |                              |                |                   |               |           |  |

Forms software only Copyright © 1996 HAB Inc. All rights reserved

form HUD-52573 (3/95) ref Handbook 7475.1

Previous editions are obsolete

Page 2 of 4

Carry forward to the appropriate line on HUD-52564, the amount of salary expense shown in Column (3) on the corresponding line above. Carry forward to the appropriate line on HUD-52564 (Section 23 Leased Housing Budget), the amount of salary expense shown in Column (4) on the corresponding line above.

The amount of salary expense distributed to Extraordinary Maintenance Work Projects and to Betterments and Additions Work Projects is to be included in the cost of each individual project to be performed by the HA Staff, as shown on form HUD-52567.

Specify alk proposed new positions and all present positions to be abolished in the Requested Budget Year. Cite prior HUD concurrence in proposed staffing changes or present justification for such changes. Cite prior HUD concurrence in proposed salary increases for Administration Staff or give justification and pertinent comparability information. Cite effective date for current approved wage rates (form HUD-52158) and justify all deviations from these rates.

Travel, Publications, Membership Dues, and Fees, Telephone and Telegraph, and Sundry: In addition to "Justification for Travel to Conventions and Meetings" shown on Form HUD-52571, give an explanation of substantial Requested Budget Year estimated increases over the PUM rate of expenditures for these accounts in the Current Budget Year. Explain basis for allocation of each element of these expenses.

SEE HUD 52571 FOR DETAIL

Utilities: Give an explanation of substantial Requested Budget Year estimated increases over the PUM rate of expenditures for each utility service in the Current Budget Year. Describe and state estimated cost of each element of "Other Utilities Expense."

SEE HUD 52722A FOR DETAILS

| Total Water       | 25,000.00  |
|-------------------|------------|
| Total Electricity | 128,000.00 |
| Total Gas         | 45,000.00  |
| Total Fuel        |            |
| Total Other       |            |

Total Utilities: 198,000

Ordinary Maintenance & Operation-Materials: Give an explanation of substantial Requested Budget Year estimated increases over the PUM rate of expenditures for materials in the Current Budget Year.

ESTIMATE MAINTENANCE MATERIALS FOR YEAR AT \$40,000.00

Total Maintenance. Materials:

2,750.00 25,450.00 40,000

Ordinary Maintenance & Operation-Contract Costs: List each ordinary maintenance and operation service contracted for and give the estimated cost for each. Cite and justify new contract services proposed for the Requested Budget Year. Explain substantial Requested Budget Year increases over the PUM rate of expenditure for Contract Services in the Current Budget Year. If LHA has contract for maintenance of elevator cabs, give contract cost per cab.

| Contract Services in the Content Budget Year. In Erry | nas contract to | manitoriarios or orotator sassi g |
|-------------------------------------------------------|-----------------|-----------------------------------|
| ELEVATOR MAINTENANCE                                  | 9,000.00        | ALARM MONITORING                  |
| EXTERMINATION                                         | 3,600.00        | CONTRACT REPAIRS                  |
| GARBAGE                                               | 5,200.00        |                                   |
| VEHICLE REPAIR                                        | 3,500.00        |                                   |
| SNOW REMOVAL                                          | 6,500.00        |                                   |
| HARDWARE MAINTENANCE                                  | 1,500.00        |                                   |
| SOFTWARE MAINTENANCE                                  | 2,500.00        |                                   |
|                                                       |                 |                                   |

Total Maint. Contract Costs:

60,000

Forms software only Copyright © 1996 HAB Inc. All rights reserved

form HUD-52573 (3/95) ref Handbook 7475.1

Previous editions are obsolete

Page 3 of 4

ref Handbook 7475.1

| Insurance: Give an explanation of substanti<br>Cite changes in coverage, premium rates, etc | al Requested Budget Y   | ear estimated increases in the PUM rate of exp       | enditures for insurance | over the Current B | Budget Year.  |
|---------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------|-------------------------|--------------------|---------------|
| COMMERCIAL PROPERTY                                                                         | 16,704.00               | TOTAL 40,200.00 X 78% = 31,356.00                    |                         |                    |               |
| DISHONESTY                                                                                  | 518.00                  |                                                      |                         |                    |               |
| AUTO COVERAGE                                                                               | 2,426.00                |                                                      |                         |                    |               |
| CAPITAL CONTRIBUTION                                                                        | 100.00                  |                                                      |                         |                    |               |
| GENERAL LIABILITY                                                                           | 13,324.00               |                                                      |                         |                    |               |
| LAW ENFORCEMENT                                                                             | 2,536.00                |                                                      |                         |                    |               |
| WORKERS COMP                                                                                | 4,592.00                |                                                      |                         |                    |               |
|                                                                                             |                         |                                                      | Tot                     | al Insurance:      | 31,356        |
| Employee Benefit Contributions: List all Emp prior HUD concurrence has not been given.      | loyee Benefit plans par | ticipated in. Give justification for all plans to be | instituted in the Reque | sted Budget Year f | or which      |
|                                                                                             |                         | LOW RENT                                             | SECTION 8               | TURNKEY            | CAPITAL GRANT |
| SOCIAL SECURITY                                                                             | 23,317.00               |                                                      |                         |                    |               |
| BLUE CROSS/BLUE SHIELD                                                                      | 46,788.00               |                                                      |                         |                    |               |
| LIFE, DISABILITY INSURANCES                                                                 | 2,088.00                |                                                      |                         |                    |               |
| EXECUTIVE DIRECTOR INS.                                                                     | 14,064.00               |                                                      |                         |                    |               |
| PENSION                                                                                     | 15,240.00               |                                                      |                         |                    |               |
| TOTAL                                                                                       | 101,497.00              | 79,167.66                                            | 17,254.49               | 3,044.91           | 2,029.94      |
|                                                                                             |                         | to be written off and the number and total amou      | Total Employee          |                    | 79,167        |

Collection Losses: State the number of tenants accounts receivable to be written off and the number and total amount of all accounts receivable for both present and vacated tenants as of the month in which the estimate was computed.

COLLECTION LOSSES ARE ESTIMATED TO BE \$13,000.00

13,000

Extraordinary Maintenance, Replacement of Equipment, and Betterments and Additions: Cite prior HUD approval or give justification for each nonroutine work project included in the Requested Budget and for those for future years which make up the estimate on form HUD-52570. Justifying information incorporated on or attached to form HUD-52567 need not be repeated here.

Contracts: List all contracts, other than those listed on page 3 of this form under Ordinary Maintenance & Operation (OMO). Cite the name of the contractor, type of contract, cost of contract, and contract period. Justification must be provided for all contract services proposed for the Requested Budget Year (RBY). Explain substantial RBY increases over the PUM rate of expenditure for these contracts in the Current Budget Year.

Forms software only Copyright © 1996 HAB Inc. All rights reserved

form HUD-52573 (3/95) ref Handbook 7475.1

Previous editions are obsolete

## **Operating Budget**Schedule of Nonroutine Expenditures

### and Urban Development Office of Public and Indian Housing U.S. Department of Housing

OMB Approval No. 2577-0026 (Exp. 10/31/97)

Public reporting burden for this collection of information is estimated to average 0.75 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing—and reviewing the collection of collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Office of Information Policies and Systems, U.S. Department Local Housing Authority

[Locality]

[Locality]

[Incality]

| Warning: HUD                                                                          | A. A.                   | Project<br>Number<br>(1)                                                                                    | Work                  |                                                                                         | MUSKEGON                    |
|---------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------|-----------------------------|
| TOTALS THIS PAGE  HUD will prosecute false claims and statements. Condition required. |                         | Description of Work Project  (List Extraordinary Maintenance and Batterments and Additions separately)  (2) |                       | extraordinary Maintenance and Betterments and Additions (Excluding Equipment Additions) | MUSKEGON HOUSING COMMISSION |
|                                                                                       |                         | Project<br>Number<br>(3)                                                                                    | :                     | xcluding Equipm                                                                         |                             |
|                                                                                       |                         | Total Estimated Cost (4)                                                                                    |                       | ent Additions)                                                                          | MUSKEG                      |
|                                                                                       |                         | Current<br>Budget<br>Year End<br>(5)                                                                        | Percent<br>Complete   |                                                                                         | MUSKEGON, MI 49442          |
|                                                                                       |                         | Estimated Expenditure in Year (6)                                                                           | Requested Budget Year |                                                                                         | 142                         |
|                                                                                       |                         | Percent<br>Complete<br>Year End<br>(7)                                                                      | Sudget Year           |                                                                                         |                             |
|                                                                                       | RANGES<br>REFRIGERATORS | Description of Equipment Items (List Replacements and Additions separately) (8)                             |                       | Equipment Requirements                                                                  |                             |
|                                                                                       | 0.4                     | No.<br>of<br>items<br>(9)                                                                                   |                       | # }-                                                                                    | Fiscal Year Ending          |
|                                                                                       | 360<br>800              | Item<br>Cost<br>(10)                                                                                        | Requested Budget      |                                                                                         | - Ending                    |
|                                                                                       | 1,800<br>3,200          | Estimated<br>Expenditure<br>In Year<br>(11)                                                                 | Budget                |                                                                                         | 09/30/2002                  |

ref Handbook 7475.1